

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Kent A. Chandler
Chairman

Amy D. Cabbage
Vice Chairman

Marianne Butler
Commissioner

November 30, 2021

PARTIES OF RECORD

RE: Case No. **2021-00428**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell
Executive Director

LCB/AH

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF)	
HARDIN COUNTY WATER DISTRICT)	
NO. 2 FOR AUTHORIZATION TO)	
ISSUE SECURITIES IN THE)	CASE NO. 2021-00428
APPROXIMATE AMOUNT OF)	
\$2,320,000 FOR THE PURPOSE OF)	
REFUNDING CERTAIN)	
OUTSTANDING REVENUE BONDS)	
PURSUANT TO KRS 278.300 AND 807)	
KAR 5:001)	

APPLICATION

Pursuant to KRS 278.300 and 807 KAR 5:001, Hardin County Water District No. 2 (“Hardin District”) applies for an Order from the Kentucky Public Service Commission (“Commission”) authorizing Hardin District’s issuance of certain securities in the approximate principal amount of \$2,320,000 for the purpose of refunding certain outstanding water system revenue bonds.

In support of its application,¹ Hardin District states:

¹ To facilitate the Public Service Commission’s initial review of this Application, Hardin District has attached to this Application a “Filings Requirements List” that consists of three pages, lists each statutory and regulatory requirement for an application for authorization to issue securities, and identifies the exhibit or paragraph that satisfies the requirement. In the electronic version of this Application, the listed exhibit or paragraph is linked to the page location or exhibit and can be immediately accessed and viewed by clicking on the listed page or exhibit number.

*Honorable Damon R Talley
Attorney at Law
STOLL KEENON OGDEN PLLC
300 West Vine Street
Suite 2100
Lexington, KENTUCKY 40507-1801

*Hardin County Water District #2
360 Ring Road
P. O. Box 970
Elizabethtown, KY 42702-0970

*Shaun Youravich
Operations Manager
Hardin County Water District #2
P. O. Box 970
Elizabethtown, KY 42702-0970