



**DAMON R. TALLEY**  
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November 17, 2021

RECEIVED

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PUBLIC SERVICE  
COMMISSION

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: *Electronic Application of Hardin County Water District No. 2 for Authorization to Issue Securities in the Approximate Amount of \$2,320,000 for the Purpose of Refunding Certain Outstanding Revenue Bonds Pursuant to KRS 278.300 and 807 KAR 5:001***

Dear Ms. Bridwell:

Enclosed is Hardin County Water District No. 2's Notice of Intent to Use Electronic Filing Procedures. Hardin County Water District No. 2 expects to file on or before December 10, 2021 an application for authority to issue evidences of indebtedness.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Damon R. Talley".

Damon R. Talley

DRT:wdc  
Enclosure

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Hardin County Water District No. 2 gives notice of its intent to file an application for authority to issue evidences of indebtedness with the Public Service Commission no later than December 10, 2021 and to use the electronic filing procedures set forth in that regulation.

Hardin County Water District No. 2 further states that:

- |  | Yes                                 | No                                  |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

Name	Electronic Mail Address
Damon R. Talley	damon.talley@skofirm.com
Shaun Youravich	syouravich@hcwd2.org

- |  |                                     |                          |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|



Signed \_\_\_\_\_

Name: Damon R. Talley  
 Title: Attorney for Hardin County Water District No. 2  
 Address: P.O. Box 150  
Hodgenville, KY 42748-0150  
 Telephone Number: 270-358-3187