

# Rubin & Hays

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November 4, 2021

RECEIVED

NOV 04 2021

PUBLIC SERVICE  
COMMISSION

Ms. Linda C. Bridwell, Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

Re:    Western Pulaski County Water District PSC Application

Dear Director Bridwell:

Enclosed please find the Notice of Election of Use of Electronic Filing Procedures of Western Pulaski County Water District ("Western Pulaski").

Western Pulaski intends to submit an Application for the issuance of a Certificate of Public Convenience and Necessity no later than November 15, 2021.

The Application will be styled:

<b>ELECTRONIC APPLICATION OF WESTERN</b>	)	
<b>PULASKI COUNTY WATER DISTRICT FOR</b>	)	
<b>THE ISSUANCE OF A CERTIFICATE OF</b>	)	
<b>PUBLIC CONVENIENCE AND NECESSITY TO</b>	)	
<b>CONSTRUCT A WATER SYSTEM</b>	)	Case No. 2021 - <u>00417</u>
<b>IMPROVEMENTS PROJECT PURSUANT</b>	)	
<b>TO THE PROVISIONS OF KRS 278.020 AND</b>	)	
<b>807 KAR 5:001</b>	)	

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By   
W. Randall Jones

WRJ:jlm  
Enclosures

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**  
(Complete All Shaded Areas and Check Applicable Boxes)

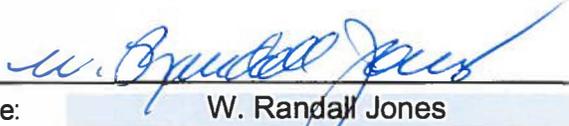
In accordance with 807 KAR 5:001, Section 8, Western Pulaski County Water District gives notice of its intent to file an application for Certificate of Public Convenience and Necessity with the Public Service Commission no later than November 15, 2021 and to use the electronic filing procedures set forth in that regulation.

Western Pulaski County Water District further states that:

- |                                                                                                                                                                                                                                                                | Yes                                 | No                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

Name	Electronic Mail Address
W. Randall Jones	wrjones@rubinhays.com
Tamora Vaught	tamora.vaught@gmail.com
Deron S. Byrne	dbyrne@monarchengineering.net

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.

Signed 

Name: W. Randall Jones  
Title: Attorney  
Address: 450 South Third Street  
Louisville, KY. 40202  
Telephone Number: (502) 569-7534