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OCT 14 2021

PUBLIC SERVICE  
COMMISSION

*Gallatin County Water District  
4500 Ky. Hwy. 455  
Sparta, Ky. 41086  
859-643-5200*

October 14, 2021

Ms. Linda Bridwell  
Executive Director  
Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

RE: Gallatin County Water District

Dear Ms. Bridwell:

Gallatin County Water District gives notice of its intent to apply to the Public Service Commission for a case using alternative rate filing procedures. Enclosed is a completed Notice of Election of Use of Electronic Filing Procedures for that application.

Sincerely,



Tammy Hendren  
Office Manager

Enclosure

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**  
(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Gallatin County Water District gives notice of its intent to file an application for an ARF case in accordance with 807 KAR 5:076 with the Public Service Commission no later than October 29, 2021 and to use the electronic filing procedures set forth in that regulation.

Gallatin County Water District further states that:

- |  |                                     |                                     |
|--|-------------------------------------|-------------------------------------|
|  | Yes                                 | No                                  |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

Name	Electronic Mail Address
Tammy Hendren	gallatin.water@fuse.net
Alan Vilines	avilines@gmail.com

- |  |                                     |                          |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed Tammy Hendren

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Name: Tammy Hendren  
Title: Office Manager  
Address: 4500 Ky Hwy 455  
Sparta, KY 41086  
Telephone Number: 859-643-5200