



**Andy Beshear**  
Governor

**Rebecca W. Goodman**  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

**Kent A. Chandler**  
Chairman

**Amy D. Cabbage**  
Vice Chairman

March 11, 2022

## PARTIES OF RECORD

Re: Case No. 2021-00390

Attached is a copy of an addendum to a memorandum, which is being filed in the record of the above-referenced case. If you have any comments you would like to make regarding the contents of the memorandum, please do so within five days of receipt of this letter.

If you have any questions, please contact Tina C. Frederick, Assistant General Counsel at [tina.frederick@ky.gov](mailto:tina.frederick@ky.gov) or 502-782-2042.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE  
Executive Director

Attachment

**INTRA-AGENCY MEMORANDUM ADDENDUM**  
**KENTUCKY PUBLIC SERVICE COMMISSION**

**TO:** Case File No. 2021-00390

**FROM:** Tina C. Frederick, Assistant General Counsel

**DATE:** March 11, 2022

**RE:** Informal Conference of March 9, 2022

The memorandum, which was filed into the record of this proceeding, concerning an informal conference (IC) that was conducted on March 9, 2022 indicated that Natural Gas Services, LLC (Natural Gas Services) would file verified testimony addressing the topics discussed at the IC as well as the status of any operation agreement with Hay Exploration by March 11, 2022. Counsel for Natural Gas Services has informed Staff that such testimony will be filed by March 16, 2022.

cc: Parties of Record

\*Gregory T Dutton  
Frost Brown Todd, LLC  
400 West Market Street  
32nd Floor  
Louisville, KENTUCKY 40202-3363

\*Natural Gas Services, LLC  
1544 Winchester Avenue, Suite 1108  
Ashland, KY 41101

\*Monte Hay  
Natural Gas Services, LLC  
1544 Winchester Avenue, Suite 1108  
Ashland, KY 41101