



**Andy Beshear**  
Governor

**Rebecca W. Goodman**  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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**Kent A. Chandler**  
Chairman

**Amy D. Cabbage**  
Vice Chairman

**Marianne Butler**  
Commissioner

September 01, 2021

Timothy J. Sharp  
President and CEO  
Salt River Electric Cooperative Corp.  
111 W. Broadway Ave.  
Bardstown, KY 40004

RE: Salt River Electric Cooperative Corp.  
Case No. 2021-00345 - Filing Deficiency

The Commission Staff has reviewed the application in the above case. This filing is rejected for the reason set forth below.

Filing deficiency pursuant to:

- (1) 807 KAR 5:001, Section 4 (3): Name, address, telephone number, fax number, and e-mail address of submitting party or attorney.

You are requested to submit the information necessary to cure the deficiencies within 20 days of the date of this letter. If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Birdwell".

Linda C. Birdwell  
Executive Director

\*Diana Edwards  
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\*Nicky Rapier  
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