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Mary Pat Regan
Commissioner

OCT 11, 2023

PARTIES OF RECORD

Re: Case No. 2021-00341

Attached is a copy of a memorandum, which is being filed in the record of the above-referenced case. If you have any comments you would like to make regarding the contents of the memorandum, please do so within five days of receipt of this letter.

If you have any questions, please contact Jennifer Fell, Staff Attorney at Jennifer.Fell@ky.gov.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE
Executive Director

Attachment

INTRA-AGENCY MEMORANDUM

KENTUCKY PUBLIC SERVICE COMMISSION

TO: Case File No. 2021-00341

FROM: Jennifer Fell, Staff Attorney III

DATE: October 11, 2023

RE: Informal Conference of October 9, 2023

Pursuant to Order issued on October 2, 2023, an informal conference (IC) was conducted on October 9, 2023. Attached is a copy of the attendance roster.

The purpose of the IC was to discuss Milburn Water District's (Milburn District) failure to file responses to Commission Staff's Third Request for Information, as well as issues regarding service lists for the parties and the need for a correct regulatory contact for Milburn District. No representative appeared for Milburn District at the IC.

Staff briefly discussed the expected process moving forward in this case, and that parties could expect potential further requests for information or field visits in anticipation of Staff's preparation of a feasibility study. Graves District inquired about whether the Commission would consider how any board formed subsequent to a potential merger would be comprised and Staff responded that, if merger were recommended in the feasibility study, the Commission would then explore the statutory requirements, if any, concerning the make-up of the board.

There being no further discussion, the IC was then adjourned.

cc: Parties of Record

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN ELECTRONIC INVESTIGATION INTO)
MILBURN WATER DISTRICT TO DETERMINE)
THE FEASIBILITY OF MERGER WITH A) CASE NO.
PROXIMATE UTILITY PURSUANT TO KRS) 2021-00341
74.361 OR ABANDONMENT PURSUANT TO)
KRS 278.020(6), KRS 278.021)

October 9, 2023

Please sign in:

NAME	REPRESENTING
<u>Tina Frederick</u>	<u>PSC – Office of General Counsel</u>
<u>Jennifer Fell</u>	<u>PSC – Office of General Counsel</u>
<u>Jeff Abshire</u>	<u>PSC – Division of Financial Analysis</u>
<u>Eddie Beavers</u>	<u>PSC – Division of Financial Analysis</u>
<u>Noah Abner</u>	<u>PSC – Division of Financial Analysis</u>
<u>Erin Donges</u>	<u>PSC – Division of Inspections</u>
<u>Gerald Wuetcher</u>	<u>Counsel for Graves County Water District</u>
<u>Glenn Denton</u>	<u>Counsel for Graves County Water District</u>

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Mayfield, KY 42066

*Milburn Water District
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Arlington, KY 42021

*Graves County Water District
Graves County Water District
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*Milburn Water District
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*Donna Curtsinger
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