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October 4, 2023

PARTIES OF RECORD

Re: Case No. 2021-00341

Attached is a copy of the agenda, which is being filed in the record of the above-referenced case. If you have any comments you would like to make regarding the contents of the memorandum, please do so within five days of receipt of this letter.

If you have any questions, please contact Jennifer Fell at Jennifer.Fell@ky.gov.

Sincerely,


Linda C. Bridwell, PE
Executive Director

Attachment

INTRA-AGENCY MEMORANDUM

KENTUCKY PUBLIC SERVICE COMMISSION

TO: Case File No. 2021-00341

FROM: Jennifer Fell, Staff Attorney III

DATE: October 3, 2023

RE: Agenda for Informal Conference of October 9, 2023

Pursuant to Order issued on October 2, 2023, an informal conference (IC) was scheduled for October 9, 2023, to be joined by all parties via teleconference, a link to which was previously sent to counsel of record. Enclosed is the agenda for the IC.

- I. Roll Call
- II. Review of Case History/Purpose of Proceeding
- III. Procedural Issues
 - a. Appearance of Counsel/Service List
 - b. Milburn Water District's Failure to Submit responses to Staff's Request for Information
- IV. Current status of Milburn District's system
- V. Anticipated procedure moving forward

cc: Parties of Record

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