

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC ALLEGED FAILURE OF NORTH)	
MANCHESTER WATER ASSOCIATION, INC., ITS)	
OFFICERS, STEVE DAVIS, BILL HURD, CARL)	
GREGORY HOSKINS, BOBBY WOLFE, HENRY)	CASE NO.
SMITH, TED WOODS, CARL DAVID)	2021-00339
CRAWFORD, AND ITS MANAGER, JERRY RICE,)	
TO COMPLY WITH KRS 278.140, KRS 278.230,)	
807 KAR 5:006, SEC. 4, AND KRS 278.990)	

ORDER

The Commission, on its own motion, finds that a hearing should be scheduled to take evidence regarding Ted Woods dual role as a member of the Board of Directors and the accountant for North Manchester Water Association (North Manchester Water) on January 11, 2023, at 9 a.m. Eastern Standard Time. In addition to Mr. Woods, the following witnesses shall appear in person to provide testimony: Steve Davis, North Manchester Water President; Ted Woods, North Manchester Water Director and accountant; Rose Lewis, North Manchester Water Office Manager; Mike Maggard, North Manchester Water Engineer; and Bill Gray, North Manchester Water Field Manager.

IT IS HEREBY ORDERED that:

1. A hearing in this matter shall be held on January 11, 2023, at 9 a.m. Eastern Standard Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky. Pursuant to 807 KAR 5:001, Section 2, if the hearing is not concluded on the designated day, the hearing shall be

continued upon verbal announcement by the presiding officer. A verbal announcement made by the presiding officer shall be proper notice of the continued hearing.

2. Witnesses who sponsor schedules, testimony, or responses to data requests shall participate in person at any hearing scheduled in this matter.

3. North Manchester Water shall give notice of the hearing in compliance with 807 KAR 5:001, Section 9(2)(b). In addition, the notice of hearing shall include the following statements: "This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov"; and "Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov." At the time the notice is mailed or publication is requested, North Manchester Water shall forward a duplicate of the notice and request to the Commission.

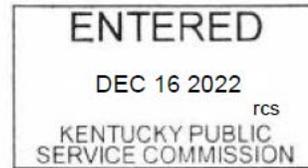
4. Pursuant to KRS 278.360 and 807 KAR 5:001, Section 9(9), a digital video transcript shall be made of the hearing.

PUBLIC SERVICE COMMISSION


Chairman

Vice Chairman


Commissioner



ATTEST:


Executive Director

Steve Davis
Registered Agent
193 Isaiah Seth Drive
Manchester, KENTUCKY 40962

Joe L Asher
Clay County Judge Executive
102 Richmond Road, Suite 201
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*North Manchester Water Association, Inc.
7361 N Highway 421
Manchester, KY 40962

*Jerry Rice
Manager
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*M. Todd Osterloh
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