

Andy Beshear
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Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

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Kent A. Chandler
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Amy D. Cabbage
Vice Chairman

Marianne Butler
Commissioner

September 01, 2021

PARTIES OF RECORD

RE: Case No. **2021-00333**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell
Executive Director

LCB/AH

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF NORTH MARSHALL)
WATER DISTRICT FOR A CERTIFICATE)
OF PUBLIC CONVENIENCE AND)
NECESSITY TO CONSTRUCT A SYSTEM) Case No. 2021 - 00333
IMPROVEMENTS PROJECT AND AN ORDER)
APPROVING A CHANGE IN RATES AND)
AUTHORIZING THE ISSUANCE OF SECURITIES)
PURSUANT TO KRS 278.023)

APPLICATION

This Electronic Application of the North Marshall Water District ("North Marshall District"), respectfully shows:

1. That North Marshall District is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.
2. That the post office address of North Marshall District is:

North Marshall Water District
 c/o Mr. Roger Colburn, Superintendent
 96 Carroll Road
 Benton, Kentucky 42025
 Phone: (270) 527-3208
 Fax: (270) 527-3039
 email address: nmwdsupervisor@gmail.com
3. That North Marshall District, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity permitting North Marshall District to construct improvements to its existing water system (the "Project"); (ii) an Order approving increased rates; and (iii) approval of the proposed plan of financing said Project.
4. That the Project is described in **Exhibit "A"** attached hereto.
5. That North Marshall District proposes to finance the construction of the Project through the (i) issuance of \$2,715,000 of its Waterworks Revenue Bonds; (ii) proceeds of an RD

*Roger Colburn
North Marshall Water District
96 Carroll Road
Benton, KY 42025

*Paul Cloud
PE
Paul Cloud Engineering
437 Cactus Dr.
Benton, KENTUCKY 42025

*North Marshall Water District
96 Carroll Road
Benton, KY 42025

*Honorable W. Randall Jones
Attorney at Law
Rubin & Hays
Kentucky Home Trust Building
450 South Third Street
Louisville, KENTUCKY 40202