



**Andy Beshear**  
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**Rebecca W. Goodman**  
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Energy and Environment Cabinet

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**Kent A. Chandler**  
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**Amy D. Cabbage**  
Vice Chairman

**Marianne Butler**  
Commissioner

January 20, 2022

## PARTIES OF RECORD

Re: Case No. 2021-00319

Notice is given to all parties that the attached document has been filed into the record of this proceeding.

If you have any comments you would like to make regarding the contents of the document, please do so within five days of receipt of this letter. If you have any questions, please contact Nancy Vinsel, General Counsel, at [Nancy.Vinsel@ky.gov](mailto:Nancy.Vinsel@ky.gov).

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, P.E.  
Executive Director

Attachment



Donald Roberts  
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Almo, KENTUCKY 42020

\*Dexter-Almo Heights Water District  
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