

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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Kent A. Chandler  
Chairman

Amy D. Cabbage  
Vice Chairman

Talina R. Mathews  
Commissioner

August 09, 2021

**PARTIES OF RECORD**

RE: Case No. **2021-00309**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director

LCB/AH

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY**

**IN THE MATTER OF:**

<b>ELECTRONIC APPLICATION OF THE GRAYSON )</b>	
<b>COUNTY WATER DISTRICT TO ISSUE )</b>	
<b>SECURITIES IN THE APPROXIMATE PRINCIPAL )</b>	
<b>AMOUNT OF \$2,365,000 FOR THE PURPOSE OF )</b>	<b>Case No. 2021-00309</b>
<b>REFINANCING CERTAIN OUTSTANDING )</b>	
<b>OBLIGATIONS OF THE DISTRICT PURSUANT )</b>	
<b>TO THE PROVISIONS OF KRS 278.300 AND )</b>	
<b>807 KAR 5:001 )</b>	

**\*\*      \*\*\*      \*\*\*\*      \*\*\*\*\*      \*\*\*\*      \*\*\*      \*\***

**APPLICATION**

The Applicant, Grayson County Water District ("Grayson District"), files this electronic Application pursuant to KRS 278.300, 807 KAR 5:001, and all other applicable laws and regulations, and requests that the Kentucky Public Service Commission (the "Commission") enter an Order authorizing Grayson District to issue certain securities in the approximate principal amount of \$2,365,000 (subject to adjustment of up to 10%), for the purpose of refinancing an outstanding loan from the Kentucky Rural Water Finance Corporation ("KRWFC"). In support of this Application, and in compliance with the rules and regulations of the Commission, Grayson District states as follows:

1. Grayson District was established in accordance with the provisions of Chapter 74 of the Kentucky Revised Statutes pursuant to an Order of the County Judge/Executive of Grayson County, which Order is on file in the County Court Order Books in the office of the Clerk of

\*Grayson County Water District  
21 Shull White Road  
P. O. Box 217  
Leitchfield, KY 42754

\*Kristen Millard  
Raymond James Financial Services  
300 West Vine Street  
Lexington, KENTUCKY 40507

\*Kevin Shaw  
Manager  
Grayson County Water District  
21 Shull White Road  
P. O. Box 217  
Leitchfield, KY 42754

\*Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KENTUCKY 40202