

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

July 27, 2021

Michael J. Schmitt  
Chairman

Kent A. Chandler  
Vice Chairman

Talina R. Mathews  
Commissioner

**PARTIES OF RECORD**

RE: Case No. **2021-00306**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director

LCB/AH

**PURCHASED WATER ADJUSTMENT FOR  
 WATER DISTRICTS AND ASSOCIATIONS  
 (807 KAR 5:068)**

Name of Utility	Marion County Water District		
Date	7/26/21		
Address	P.O. Box 528		
City, State, Zip	Lebanon, Kentucky	40033	
Telephone Number	(270) 692-2004		

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

<b>Supplier(s)</b>	<b>Base Rate</b>	<b>Changed Rate</b>
Campbellsville Municipal Water & Sewer	Rate per 1000 gallons: \$2.35	Rate per 1000 gallons: \$2.54
Lebanon Water Works Company	Monthly Meter Service Charge: \$94.08 (Twelve (12) meters @ \$7.84 per meter)  Rate per 100 Cubic Feet: \$3.25  <i>Equivalent Rate per 1,000 gallons: \$4.3446</i>	No Change

1.b. A copy of the supplier's notice of the changed rates showing the effective date of the increases are attached as Exhibit B.

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	July 2020	through	June 2021
	(month and year)		(month and year)

\*Lee Mudd, P.E.  
Monarch Engineering, Inc.  
556 Carlton Drive  
Lawrenceburg, KENTUCKY 40342

\*Marion County Water District  
1835 Campbellsville Road  
P. O. Box 528  
Lebanon, KY 40033