



**Andy Beshear**  
Governor

**Rebecca W. Goodman**  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
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Frankfort, Kentucky 40602-0615  
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**Kent A. Chandler**  
Chairman

**Amy D. Cabbage**  
Vice Chairman

**Marianne Butler**  
Commissioner

Sept. 28, 2021

**PARTIES OF RECORD**

Re: Case No. 2021-00264

Attached is a copy of an email and documents in response to the Commission's June 25, 2021 Order, which is being filed in the record of the above-referenced case.

If you have any questions, please contact Brittany H. Koenig, Staff Attorney at [Brittany.Koenig@ky.gov](mailto:Brittany.Koenig@ky.gov).

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director

BHK

Attachment

**From:** [Cunningham Water District](#)  
**To:** [Koenig, Brittany H \(PSC\)](#)  
**Subject:** Fwd: Cunningham Water District 2021-264 PSC Responses  
**Date:** Thursday, September 16, 2021 8:30:04 AM  
**Attachments:** [CWD 21-264 Responses.pdf](#)

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**\*\*CAUTION\*\* PDF attachments may contain links to malicious sites. Please contact the COT Service Desk [ServiceCorrespondence@ky.gov](mailto:ServiceCorrespondence@ky.gov) for any assistance.**

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Billy Viniard  
937 SR 1820  
Cunningham, KY. 42035  
Cell: 1-270-562-5599

Begin forwarded message:

**From:** Cunningham Water District <[cunninghamwaterdistrict@gmail.com](mailto:cunninghamwaterdistrict@gmail.com)>  
**Date:** September 16, 2021 at 7:24:43 AM CDT  
**To:** [brittany.kornig@ky.gov](mailto:brittany.kornig@ky.gov)  
**Subject:** Fwd: Cunningham Water District 2021-264 PSC Responses

Billy Viniard  
937 SR 1820  
Cunningham, KY. 42035  
Cell: 1-270-562-5599

Begin forwarded message:

**From:** "Hembree, Aimee M (PSC)" <[Aimee.Hembree@ky.gov](mailto:Aimee.Hembree@ky.gov)>  
**Date:** September 1, 2021 at 10:23:49 AM CDT  
**To:** [cunninghamwaterdistrict@gmail.com](mailto:cunninghamwaterdistrict@gmail.com)  
**Subject:** Cunningham Water District 2021-264 PSC Responses

Good morning,

The Public Service Commission is in receipt of the attached responses on behalf of the Cunningham Water District, pertaining to Case No. 2021-00264. Please be advised that this case has been deemed **electronic**. Therefore, the aforementioned documents should have be uploaded, via our online portal, by the filer. Should you have any questions or need

further assistance, please do not hesitate to contact our offices.

Thanks so much,

*Aimee M. Hembree*

Administrative Specialist III  
Kentucky Public Service Commission  
211 Sower Blvd.  
502-782-2629

Cunningham Water District

P. O. Box 644

Cunningham, Ky. 42035

Brittany Koenig

Case No. 2021-00264

Enclosed are the answers to the appendix of case no. 2021-00264

Number 1--- Agreement enclosed

Number 2--- We understand that this has been sent to you.

Number 3---We understand this has been sent to you.

Number 4--- Enclosed is the minutes of the fiscal court.

Thanks,

A handwritten signature in black ink, appearing to read 'Dan Bowles', with a long horizontal stroke extending to the right.

Dan Bowles

270-562-0369

cfd@wk.net

# Letter of Agreement

This letter of agreement is to verify that the Cunningham Water District agrees to sell the Cunningham Water District water system to the Bardwell City Utilities and that the Bardwell City Utilities has agreed to purchase the Cunningham Water District system for the agreed upon price of \$1.

With this purchase the Bardwell City Utilities agrees to assume all assets and liabilities.

Bardwell City utilities also agrees to leave the name "CUNNINGHAM" on the water tower solely for the purpose of town identification.

By signing this Bardwell City Utilities agrees on the above and will take possession on September 1, 2021.

OCTOBER (BV)

Cunningham Water District Representative signature and title:

Jim D. Kay - Mayor

Bardwell City Utilities Representative signature and title:

Billy Unraid Treasurer/Board member

Witness signature and title:

Alan B. B... Bb member

**CARLISLE COUNTY FISCAL COURT  
REGULAR MEETING AGENDA  
July 20, 2021**

- **Call meeting to order**
- **Roll Call**
- **Pledge of Allegiance**
- **Prayer**
- **Approval of previous minutes**
  - Minutes dated 06/15/2021
  - Minutes dated 06/29/2021
  - Minutes dated 07/08/2021
- **Ambulance Report**
  - Discussion for the purchase of bed & mattress - \$438.00 total
  - Discussion on closing in hallway
- **Emergency Management**
  - Additional EMPG funding
- **911**
- **Solid Waste**
- **Coroner Report**
- **Jail Report**
- **Road Report**
  - Hire William Lee
  - Flex Funding
- **Sheriff's Report**
  - Monthly Report
  - Quarterly Report
  - Tax Settlement
- **New Business**
  1. Jeremy Harmon with HARP-Voting Machines
  2. Acknowledge West Bardwell Fire Department Budget
  3. **Cunningham Water District - Transfer of Ownership**
  4. New Computers for Judge's Office/Transfers
  5. Approve gross wages/retirement for wage correction on previous years.
  6. Clerks Monthly Report
  7. Clerks 2<sup>nd</sup> Quarter Report
  8. Acknowledge City of Arlington Fire Department Budget
  9. Treasurer's Monthly Report
  10. Treasurer's Quarterly Report
  11. Received ARPA Funds-\$462,287.00
  12. Sonny Lemons Raise
  13. Appoint Kristena Black as Local Health Board Member
- **Transfers**
  - Cash
    - 07/20/2021      General → DES \$2,500.00

Appropriation

## Fiscal Court Regular Meeting

7-20-2021 @ 9:00

The Carlisle County Fiscal Court meeting was called to Order by Judge Greg Terry at 9:00 a m and the roll was called by Clerk, Becky Martin. Those in attendance included : Judge Greg Terry, Magistrate , Sonny Pearson, Magistrate, Lisa Adams, Magistrate, Matt Oliver, Sheriff, Will Gilbert, County Attorney, Mike Hogancamp, County Clerk, Becky Martin, Jailer, David Nelson, Road Foreman, Timmy Pearson, Financial Officer, Jessica Galloway and Ambulance Director/Emergency Management Director, Josh Glover and visitors, Dan Bowles and Jeremy Harmon with Harp Enterprises.

County Attorney offered a prayer after the Pledge of Allegiance.

The previous minutes for 6/15/2021 were approved with a motion from Esquire Adams and a second motion from Esquire Pearson and motion carried.

The previous minutes dated 6/29/2021 were approved with a motion from Esquire Adams and a second from Esquire Pearson and the motion carried.

The previous minutes for 7/8/2021 were approved with a motion from Esquire Pearson and a second motion was made by Esquire Adams and motion carried.

Ambulance Director, Josh Glover reported 73 runs for June and \$29,689.93 was collected in June. Glover then presented the Court with facts regarding a new ambulance (\$ 167,000) and offered to pursue a Grant with the USDA and told the Court that obtaining a new Ambulance could take a year. The Judge advised Glover to move ahead with the grant and the New Ambulance. Glover then reported a need to purchase a bed& mattress for \$438.00 for employees that do not work in county no motion was made. Next Josh Glover reported to the Court that he needed to make a modification to increase storage in his Ambulance building and was told to get quotes for labor and materials.

The Emergency Management Director had nothing to report as the EMPG funding had been addressed.

Sondra Cox, the 911 Director was unable to attend the meeting.

Solid Waste Director, Will Crafton was dispatching.

Brigette Choate, Coroner was absent.

Jailer, David Nelson reported 3 inmates being held in McCracken county, Nelson also reported some minor issues with the Jailer Van and would address those issues.

Road Foreman, Timmy Pearson asked the Court to Hire William Lee as a seasonal hand at \$15.00 per hour, and the motion to hire Lee at that rate was made by Esquire Pearson with a second from Esquire Adams and motion carried. It was reported that more Flex funds would be requested for additional repairs needed for roads.

Sheriff, Will Gilbert, presented his Monthly report and Esquire Adams made a motion to accept the monthly report with a second from Esquire Oliver and motion carried. The Sheriff presented his Quarterly report and the motion was made by Esquire Adams to approve the quarterly report and Esquire Oliver made the Second motion and it carried. Sheriff Gilbert then presented his Tax Settlement

and Esquire Adams made the motion to approve and Esquire Pearson made the second motion and it carried.

#### NEW BUSINESS

Jeremy Harmon from Harp Enterprises gave a presentation on new voting machines. No action was taken to purchase new voting machines at this time.

The West Bardwell Fire department Budget was presented for approval, and Esquire Adams made the motion to approve the Budget with the comment that the Building long promised needs to materialize and Esquire Pearson agreed and made the second motion.

Dan Bowles explained to the Court the Cunningham Water District lost its only operator in May, due to retirement. At that time, the City of Bardwell picked up on daily testing of the water. After receiving notification from the Public Service Commission, the district was informed that the Public Service Commission has opened an official investigation on the Cunningham Water District because they were not officially notified when the City of Bardwell began testing their drinking water. At an attempt to bring Cunningham Water District to a compliant status, the ownership of the district needs to be transferred to the City of Water so they can continue testing the drinking water. A motion made by Esquire Pearson, with a second by Esquire Oliver, for Cunningham Water District to transfer ownership of the district to the City of Bardwell, who will take over testing of the drinking water. All present members voting aye; motion carried.

The Judge explained to the Court the need for new computers in his office and that the upgrade from \$470.00 to \$670 for internet upgrade that will benefit the Clerk, Sheriff, County Attorney and the Judge's Office. The total amount for the Computers from Knight's Technology was \$ 4732.50. The motion was made by Esquire Adams and the Second motion was made by Esquire Pearson to approve this purchase and the motion carried.

Judge Terry briefly explained that there was an error on wages for the past 2 years due to the way our payrolls fell. This error needed to be corrected, therefore, a motion was made by Esquire Adams, with a second by Esquire Pearson, to approve the correction of gross wages & retirement, with the retirement rate being 26.95%, for FY 19/20 and FY 20/21. All present members voting aye; motion carried.

The County Clerk presented the Monthly Report and Esquire Pearson made the motion to approve and Esquire Adams made the second motion and it carried. The County Clerk then presented the Quarterly report for approval and Esquire Adams made that motion with the Second motion being made by Esquire Pearson and motion carried.

The City of Arlington Fire Department Budget was presented and Esquire Pearson made the motion to acknowledge and Esquire Adams made the second motion and it carried.

The Treasurer's Monthly Report was presented with Esquire Pearson making the motion to approve with Esquire Adams making the second motion and motion carried. The Treasurer's Quarterly Report was then presented and Esquire Adams made the motion to approve with the second motion coming from Esquire Pearson and motion carried.

The ARPA funds totaling \$ 462,287.00 was received.

Sonny Lemons was next on the agenda and the Judge asked the Court for a raise from \$10.00 per hour to \$15.00 and the discussion died and should be addressed at a later date.

Judge Terry Explained that Kristena Black was being appointed to the Local Health Board and Esquire Adams made the motion to approve this action with a second motion from Esquire Pearson and motion carried.

The motion was made to approve the transfers by Esquire Adams and the second was made by Esquire Pearson and motion carried.

#### Transfers

CASH 07/20/2021 GENERAL to DES \$2500.00

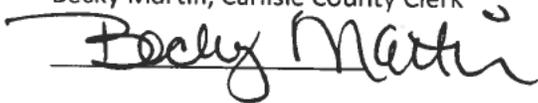
#### Appropriation

Motion was made to pay the claims by Esquire Adams and the second was made by Esquire Oliver and the motion carried.

Motion was made to adjourn by Esquire Adams and the final motion was made by County Attorney, Mike Hogancamp and Court was adjourned.

Minutes prepared by

Becky Martin, Carlisle County Clerk

A handwritten signature in black ink that reads "Becky Martin". The signature is written in a cursive style with a horizontal line underneath the name.

Jason Batt  
City Attorney Bardwell  
City of Bardwell  
City Hall Bardwell  
225 Front Street  
Bardwell, KENTUCKY 42023

Dan Bowles  
Chairman  
Cunningham Water District  
P. O. Box 644  
Cunningham, KY 42035

\*City of Bardwell  
City Hall Bardwell  
225 Front Street  
Bardwell, KENTUCKY 42023

\*Phillip King  
Mayor  
City of Bardwell  
City Hall Bardwell  
225 Front Street  
Bardwell, KENTUCKY 42023

\*Cunningham Water District  
7506 US Highway 52  
P. O. Box 644  
Cunningham, KY 42035

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Cunningham Water District  
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Cunningham, KY 42035

\*Bardwell City Utilities  
Bardwell City Utilities  
P. O. Box 639  
Bardwell, KY 42023