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May 26, 2021

Linda Bridwell
Executive Director
Public Service Commission
PO Box 615 Frankfort, KY 40602

Mr. Bridwell:

Enclosed is Larue County Water District No.1's Notice of Election of Use of Electronic Filing Procedures related to a wholesale increase from the City of Bardstown. Larue County Water District No. 1 is preparing a pass-through request, upon Public Service Commission approval, regarding the resulting increase in its rates and would ask that it be permitted to file electronically.

Sincerely,

Tim Bartley
General Manager

RECEIVED

MAY 26 2021

PUBLIC SERVICE
COMMISSION

Board of Directors
Chairman: John M Detre
Secretary/Treasurer: Pat Eastridge
Commissioner: Bobby Garrison

Manager
Tim Bartley

"Equal Opportunity Provider"

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Larue County Water District No. 1 gives notice of its intent to file an application for a Purchase Water Adjustment with the Public Service Commission no later than June 1, 2021 and to use the electronic filing procedures set forth in that regulation.

Larue County Water District No. 1 further states that:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
Tim Bartley	tim@laruecountywater.com
Jason Pennell	j.pennell@krwa.org

6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise.

Signed

Name: Tim Bartley
Title: General Manager
Address: 6215 North L and N Turnpike Road
Buffalo, KY 42716
Telephone Number: 270 325 3242