



**Andy Beshear**  
Governor

**Rebecca W. Goodman**  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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**Michael J. Schmitt**  
Chairman

**Kent A. Chandler**  
Vice Chairman

**Talina R. Mathews**  
Commissioner

April 26, 2021

Gary Sheffer  
Union County Water District  
P.O. Box 146  
Morganfield, KY 42437

RE: Union County Water District  
Case No. 2021-00180 - Filing Deficiency

The Commission Staff has reviewed the application in the above case. This filing is rejected for the reason set forth below.

Filing deficiency pursuant to:

- (1) 807 KAR 5:068, Section 4: Satisfactorily completed Purchased Water Adjustment Form 1; Water Purchases and Sales have timed out. Therefore, utility should file updated information less than 90 days of the requested effective date of their proposed rates.

You are requested to submit the information necessary to cure the deficiencies within 20 days of the date of this letter.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Birdwell".

Linda C. Birdwell  
Executive Director

\*Robert Baird  
CPA

\*Gary Sheffer  
Manager  
Union County Water District  
409 North Court Street  
P. O. Box 146  
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\*Kara Bickett  
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