

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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Michael J. Schmitt  
Chairman

Kent A. Chandler  
Vice Chairman

Talina R. Mathews  
Commissioner

January 11, 2021

**PARTIES OF RECORD**

RE: Case No. **2020-00416**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell  
Executive Director

LCB/AH

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

**ELECTRONIC APPLICATION OF THE BRONSTON )  
WATER ASSOCIATION FOR A CERTIFICATE )  
OF PUBLIC CONVENIENCE AND ) Case No. 2020-00416  
NECESSITY TO CONSTRUCT, FINANCE AND )  
INCREASE RATES PURSUANT TO KRS 278.023 )**

**A P P L I C A T I O N**

This electronic application of the Bronston Water Association, Inc. ("Applicant"), respectfully shows:

1. That the Applicant is a non-profit water association of Wayne and Pulaski Counties, Kentucky, created and existing under and by virtue of Chapter 273 of the Kentucky Revised Statutes.

2. That the post office address of Applicant is:

Bronston Water Association, Inc.  
c/o Ms. Vickie Ramsey, Office Manager  
2013 Highway 90  
Bronston, Kentucky 42518  
Phone: (606) 561-5209  
Fax: (606) 561-0102  
email address: [bronstonwater@gmail.com](mailto:bronstonwater@gmail.com)

3. That Applicant, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity ("CPCN"), permitting Applicant to construct a waterworks improvement project (the "Project"); (ii) an Order approving increased water rates; and (iii) approval of the proposed plan of financing said Project.

4. That the Project is described in the Project Narrative attached hereto as **Exhibit "A"**.

5. That Applicant proposes to finance the construction of the Project through (i) the issuance of a \$555,000 promissory note; and (ii) a USDA, Rural Development ("RD") grant in the amount of \$238,000. Applicant has a commitment from RD to purchase said \$555,000 note

\*Bronston Water Association, Inc.  
2013 Highway 90  
P. O. Box 243  
Bronston, KY 42518

\*Vickie Ramsey  
Bronston Water Association, Inc. P.O.  
Bronston, KENTUCKY 42518

\*Deron S Byrne, P.E.  
Monarch Engineering, Inc.  
556 Carlton Drive  
Lawrenceburg, KENTUCKY 40342

\*Honorable W. Randall Jones  
Attorney at Law  
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450 South Third Street  
Louisville, KENTUCKY 40202