

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
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psc.ky.gov

Michael J. Schmitt  
Chairman

Kent A. Chandler  
Vice Chairman

Talina R. Mathews  
Commissioner

September 10, 2020

## PARTIES OF RECORD

RE: Case No. **2020-00295**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink, appearing to read "KC/Ch", written over a white background.

Kent A. Chandler  
Acting Executive Director

KC/AH

**PURCHASED WATER ADJUSTMENT FOR  
WATER DISTRICTS AND ASSOCIATIONS  
(807 KAR 5:068)**

**FILED**

SEP 09 2020

PUBLIC SERVICE  
COMMISSION

Name of Utility	Marion County Water District	
Date	9/9/20	
Address	P.O. Box 528	
City, State, Zip	Lebanon, Kentucky	40033
Telephone Number	(270) 692-2004	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
Lebanon Water Works Company	Monthly Meter Service Charge: \$94.08 (Twelve (12) meters @ \$7.84 per meter)  Rate per 100 Cubic Feet: \$3.07  <i>Equivalent Rate per 1,000 gallons: \$4.1040</i>	Monthly Meter Service Charge: \$94.08 (Twelve (12) meters @ \$7.84 per meter)  Rate per 100 Cubic Feet: \$3.25  <i>Equivalent Rate per 1,000 gallons: \$4.3446</i>
Campbellsville Municipal Water & Sewer	Rate per 1000 gallons: \$2.35	No Change

1.b. A copy of the supplier's notice of the changed rates showing the effective date of the increases are attached as Exhibit B.

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	September 2019	through	August 2020
	(month and year)		(month and year)

\*James L Mudd Jr.  
Monarch Engineering, Inc.  
556 Carlton Drive  
Lawrenceburg, KENTUCKY 40342

\*Marion County Water District  
1835 Campbellsville Road  
P. O. Box 528  
Lebanon, KY 40033