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July 29, 2020

*VIA EMAIL TO [PSCED@KY.GOV](mailto:PSCED@KY.GOV)*

Kent Chandler  
Acting Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40601

RE: *In the Matter of: Application of South Kentucky Rural Electric Cooperative Corporation for a Certificate of Public Convenience and Necessity Authorizing it to Bid on a Franchise Established by the City of Albany, Kentucky- Case No. 20-00260*

Dear Mr. Chandler:

Enclosed, please find South Kentucky Rural Electric Cooperative Corporation's Notice of Election of Use of Electronic Filing Procedures for its upcoming franchise case. Paper copies of these documents will be filed within thirty days of the state of emergency being lifted. Should you have any questions, please feel free to contact me at your convenience.

Thank you for your assistance with this matter, and please do not hesitate to contact me if you have any questions or concerns.

Sincerely,

Mark David Goss

Enc.

