



Andy Beshear  
Governor

Michael J. Schmitt  
Chairman

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Kentucky State Board on  
Electric Generation and  
Transmission Siting**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940

May 27, 2021

TO: DIVISION OF FILINGS

RE: Case No. 2020-00272  
ELECTRONIC APPLICATION OF MT OLIVE CREEK SOLAR, LLC FOR A  
CERTIFICATE OF CONSTRUCTION FOR AN APPROXIMATELY 60  
MEGAWATT MERCHANT ELECTRIC SOLAR GENERATING FACILITY IN  
RUSSELL COUNTY, KENTUCKY PURSUANT TO KRS 278.700 AND 807 KAR  
5:110

Please file in the administrative record of the above-referenced case the enclosed Executive Order 2021-328 dated May 18, 2021, appointing Jeffrey Hoover and Gary D. Robertson, Judge/Executive Russell County, ad hoc members to the Kentucky State Board on Electric Generation and Transmission Siting for the above-reference case.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE  
Executive Director

Enclosure

cc: Parties of Record



**ANDY BESHEAR**  
GOVERNOR

**EXECUTIVE ORDER**

**Secretary of State**  
Frankfort  
Kentucky

**2021 - 328**  
**May 18, 2021**

By virtue of the authority vested in me by Section 278.702 of the Kentucky Revised Statutes, I, Andy Beshear, Governor of the Commonwealth of Kentucky, do hereby appoint the following as members of the Kentucky State Board on Electric Generation and Transmission Siting:

Jeffrey Hoover, Jamestown, representing residents of Russell County; and

Gary D. Robertson, County Judge/Executive, Jamestown, representing Russell County.

Please issue commissions to them.

A handwritten signature in blue ink that reads "Andy Beshear".

ANDY BESHEAR, GOVERNOR  
Commonwealth of Kentucky

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MICHAEL G. ADAMS  
Secretary of State

\*Mt. Olive Creek Solar, LLC  
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\*James W Gardner  
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