



Andy Beshear
Governor

Michael J. Schmitt
Chairman

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
**Kentucky State Board on
Electric Generation and
Transmission Siting**
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940

May 20, 2021

TO: DIVISION OF FILINGS

RE: Case No. 2020-00226
ELECTRONIC APPLICATION OF MT OLIVE CREEK SOLAR, LLC FOR A
CERTIFICATE OF CONSTRUCTION FOR AN APPROXIMATELY 60
MEGAWATT MERCHANT ELECTRIC SOLAR GENERATING FACILITY IN
RUSSELL COUNTY, KENTUCKY PURSUANT TO KRS 278.700 AND 807 KAR
5:110

Please file in the administrative record of the above-referenced case the enclosed Executive Order 2021-328 dated May 18, 2021, appointing Jeff Hoover and Gary D. Robertson ad hoc members to the Kentucky State Board on Electric Generation and Transmission Siting for the above-reference case.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE
Executive Director

Enclosure

cc: Parties of Record



ANDY BESHEAR
GOVERNOR

EXECUTIVE ORDER

Secretary of State
Frankfort
Kentucky

2021 - 328
May 18, 2021

By virtue of the authority vested in me by Section 278.702 of the Kentucky Revised Statutes, I, Andy Beshear, Governor of the Commonwealth of Kentucky, do hereby appoint the following as members of the Kentucky State Board on Electric Generation and Transmission Siting:

Jeffrey Hoover, Jamestown, representing residents of Russell County; and

Gary D. Robertson, County Judge/Executive, Jamestown, representing Russell County.

Please issue commissions to them.

A handwritten signature in blue ink that reads "Andy Beshear".

ANDY BESHEAR, GOVERNOR
Commonwealth of Kentucky

MICHAEL G. ADAMS
Secretary of State

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