

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

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Michael J. Schmitt
Chairman

Kent A. Chandler
Vice Chairman

Talina R. Mathews
Commissioner

July 16, 2020

PARTIES OF RECORD

RE: Case No. **2020-00225**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink, appearing to read "KC/Ch", written over a white background.

Kent A. Chandler
Acting Executive Director

KC/AH

FILED

JUL 15 2020

**PUBLIC SERVICE
COMMISSION**

**PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND WATER ASSOCIATIONS
(807 KAR 5:068)**

Name of Utility	Caldwell County Water District	
Date	July 15, 2020	
Address	118 West Market Street	
City, State, Zip	Princeton	KY, 42445
Telephone Number	270-365-9381	
Email Address	Jimmy.littlefield@att.net	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
City of Princeton	3.058	3.262
South Hopkins	2.71	3.16
Rate Case 2019-00444	0	697.00

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	June 2019	through	May 2020
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

*Jason Pennell
Kentucky Rural Water Association
Post Office Box 1424
1151 Old Porter Pike
Bowling Green, KENTUCKY 42102-1424

*Jillian Slaton
Caldwell County Water District
118 West Market Street
Princeton, KY 42445

*Caldwell County Water District
118 West Market Street
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*Jimmy Littlefield
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118 West Market Street
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