

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF KENTUCKY	)	
POWER COMPANY FOR (1) A GENERAL	)	CASE NO.
ADJUSTMENT OF ITS RATES FOR ELECTRIC	)	2020-00174
SERVICE; (2) APPROVAL OF TARIFFS AND	)	
RIDERS; (3) APPROVAL OF ACCOUNTING	)	
PRACTICES TO ESTABLISH REGULATORY	)	
ASSETS AND LIABILITIES; (4) APPROVAL OF	)	
A CERTIFICATE OF PUBLIC CONVENIENCE	)	
AND NECESSITY; AND (5) ALL OTHER	)	
REQUIRED APPROVALS AND RELIEF	)	

ORDER

The Commission, on its own motion, HEREBY ORDERS that:

1. Parties shall present witnesses at the November 17-20, 2020 hearing as follows:
  - a. Kentucky Power Company (Kentucky Power) witnesses;
  - b. Attorney General of the Commonwealth of Kentucky, by and through the Office of Rate Intervention (Attorney General) and Kentucky Industrial Utility Customers, Inc. (KIUC) jointly-sponsored witnesses;
  - c. Walmart Inc.'s (Walmart) witness;
  - d. Kentucky Solar Industry Association (KYSEIA); and
  - e. Mountain Association for Community Economic Development, Kentuckians for the Commonwealth, and Kentucky Solar Energy Society (Joint Intervenors) witnesses.

2. Kentucky Power shall call D. Brett Mattison as its first witness and Alex E. Vaughan as its last witness. Kentucky Power shall file a witness list identifying the order in which its remaining witnesses will be called no later than Thursday, November 12, 2020, at 5:00 p.m. (Eastern Standard Time).

3. Kentucky Power witnesses who proffered written testimony and responses to data requests shall be present for the entirety of the hearing.

4. The intervening parties shall each file a witness list identifying the order in which their respective witnesses will be called no later than Thursday, November 12, 2020, at 5:00 p.m. (Eastern Standard Time).

5. The parties shall provide copies of any documents to be introduced as exhibits at the November 17-20, 2020 hearing to Commission Staff by electronic mail. Commission Staff shall contact the parties with instructions for providing the documents.

By the Commission



ATTEST:



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Deputy Executive Director

Case No. 2020-00174

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