

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

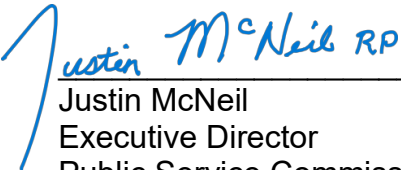
ELECTRONIC MARTIN COUNTY WATER	)	CASE NO.
DISTRICT MANAGEMENT AND OPERATION	)	2020-00154
MONITORING PURSUANT TO KRS 278.250	)	

COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Commission Staff hereby schedules an informal conference on October 6, 2026, from 2 p.m. to 3 p.m. Eastern Daylight Time, to take place via video conference link, to discuss the following matters:

- Information contained in the monthly packet prepared for the September 2026 Martin County Water District (Martin District) board meeting;
- Update on status of grant administration of funding through all administrative entities, including FAHE;
- Update on plan for the use of grant funding to pay Martin District's debts, including the arrearage to Alliance;
- Overview on current capital projects and future planned capital projects;
- Update on status of raw water intake project and use of funding from U.S. Army Corps of Engineers;
- Update on status of any active proceeding with the Kentucky Division of Water;

Commission Staff will contact participants by electronic mail to provide details for joining the conference by video link.


Justin McNeil
Executive Director
Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601-8294

DATED SEP 29 2026

cc: Parties of Record

Service List for Case 2020-00154

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