

# Rubin & Hays

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May 5, 2020

RECEIVED

MAY 05 2020

PUBLIC SERVICE  
COMMISSION

Mr. Kent A. Chandler, Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

via email: psced@ky.gov

Re: McCreary County Water District PSC Application - KRS 278.300

Dear Director Chandler:

Enclosed please find the Notice of Election of Use of Electronic Filing Procedures of the McCreary County Water District (the "District").

The District intends to submit an Application for approval to issue of securities for the purpose of refunding certain high interest indebtedness of the District and refinancing a short term obligation of the District no later than June 1, 2020.

The Application will be styled:

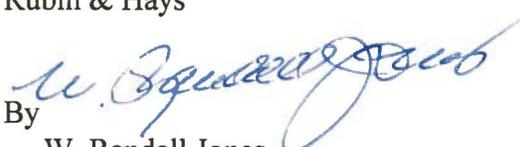
**Electronic Application of the McCreary County )**  
**Water District to Issue Securities in the )**  
**Approximate Principal Amount of \$1,720,000 )**  
**for the Purpose of Refunding Certain Outstanding ) Case No. 2020 - 00151**  
**Obligations of the District and Refinancing a Short )**  
**Term Obligation Pursuant to the Provisions of )**  
**KRS 278.300 and 807 KAR 5:001 )**

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By

  
W. Randall Jones

WRJ:jlm  
Enclosures

**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, McCreary County Water District gives notice of its intent to file an application for authorization to issue securities with the Public Service Commission no later than June 1, 2020 and to use the electronic filing procedures set forth in that regulation.

McCreary County Water District further states that:

- |  |                                     |                                     |
|--|-------------------------------------|-------------------------------------|
|  | Yes                                 | No                                  |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                                     |

Name	Electronic Mail Address
W. Randall Jones	wrjones@rubinhays.com
Stephen Whitaker	stepwhitaker@gmail.com
Kristen Millard	kristen.millard@raymondjames.com

- |  |                                     |                          |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed 

Name: W. Randall Jones

Title: Attorney at Law

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Louisville, KY. 40202

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