

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

April 23, 2020

**PARTIES OF RECORD**

RE: Case No. **2020-00132**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink, appearing to read "KC/ah".

Kent A. Chandler  
Executive Director

KC/AH

**PUBLIC SERVICE  
COMMISSION**

**PURCHASED WATER ADJUSTMENT FOR  
WATER DISTRICTS AND WATER ASSOCIATIONS  
(807 KAR 5:068)**

Name of Utility	Larue County Water District No. 1	
Date	November 20, 2019	
Address	6215 North L&N Turnpike	
City, State, Zip	Buffalo, Ky	42716
Telephone Number	270-325-3242	
Email Address	<a href="mailto:Lcwd1@scrtc.com">Lcwd1@scrtc.com</a>	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
City of Campbellsville	\$2.35	N/A
Green Taylor Water District	\$2.89	N/A
City of Bardstown	\$2.45	N/A
City of New Haven	\$2.33	2.853
Green River Valley Water District	\$2.59	N/A
City of Hodgenville	\$2.10	N/A

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	April 2019	through	March 2020
------	------------	---------	------------

\*Jason Pennell  
Kentucky Rural Water Association  
Post Office Box 1424  
1151 Old Porter Pike  
Bowling Green, KENTUCKY 42102-1424

\*Larue County Water District #1  
6215 L & N Turnpike  
Buffalo, KY 42716

\*Tim Bartley  
General Manager  
Larue County Water District #1  
6215 L & N Turnpike  
Buffalo, KY 42716