

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF NORTH)	
HOPKINS WATER DISTRICT FOR A)	
CERTIFICATE OF PUBLIC CONVENINCE AND)	CASE NO.
NECESSITY TO CONSTRUCT A SYSTEM)	2020-00126
IMPROVEMENTS PROJECT AND AN ORDER)	
AUTHORIZING THE ISSUANCE OF SECURITIES)	
PURSUANT TO KRS 278.023)	

COMMISSION STAFF'S POST-HEARING REQUEST FOR INFORMATION
TO NORTH HOPKINS WATER DISTRICT

North Hopkins Water District (North Hopkins District), pursuant to 807 KAR 5:001, shall file with the Commission an electronic version of the following information. The information requested herein is due within 20 days of the date of this request. Pursuant to the Commission's Orders in Case No. 2020-00085,¹ issued March 16, 2020, and March 24, 2020, North Hopkins District SHALL NOT FILE the original paper copy of all requested information at this time, but rather shall file original paper copies within 30 days of the lifting of the current state of emergency. All responses in paper medium shall be appropriately bound, tabbed, and indexed. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked.

Each response shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered

¹ Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC Mar. 16, 2020), Order at 5–6. Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC Mar. 24, 2020), Order at 1–3.

under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

North Hopkins District shall make timely amendment to any prior response if North Hopkins District obtains information that indicates the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any request to which North Hopkins District fails or refuses to furnish all or part of the requested information, North Hopkins District shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, North Hopkins District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Provide a complete copy of the purchase water contract between North Hopkins District and the city of Madisonville, including any amendments to the 1979 original contract.

2. Provide the proposed paragraph addition and any proposed amendments to the purchase water contract between North Hopkins District and the city of Madisonville, including but not limited to that which was sent to the city of Madisonville's mayor's office or city attorney's office, or both.

3. Provide any documentary evidence surrounding the meeting with the mayor of Madisonville and any attempts to contact the mayor of Madisonville or the city attorney's office, including but not limited to emails or phone records.

4. Provide a copy of North Hopkins District's written plan to reduce water loss and written leak detection plan.

5. Provide a copy of the document filed by North Hopkins District on May 28, 2020, entitled "Profits and Losses" with the detailed account listing and the totals for each line item so both are visible on the same page.

6. Provide a copy of all of North Hopkins District's written policies.

7. Provide the results for the haloacetic acids and the total trihalomethanes for North Hopkins District's regulatory sample sites and at the master meter from 2015 to the present.

8. Provide the results of the most recent test performed by North Hopkins District of the master meter that connects to the city of Madisonville's water distribution system.

9. Provide copies of the minutes for the North Hopkins District's board meetings from January 2016 to the most recent meeting.



Linda C. Bridwell, PE
Executive Director
Public Service Commission
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DATED DEC 18 2020

cc: Parties of Record

Case No. 2020-00126

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