

Andy Beshear  
Governor

Rebecca W. Goodman  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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April 15, 2020

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

**PARTIES OF RECORD**

RE: Case No. **2020-00119**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink, appearing to read "KC/CH", written over a white background.

Kent A. Chandler  
Executive Director

KC/AH

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY**

IN THE MATTER OF:

**ELECTRONIC APPLICATION OF WESTERN )**  
**PULASKI COUNTY WATER DISTRICT FOR THE )**  
**ISSUANCE OF A CERTIFICATE OF PUBLIC )**  
**CONVENIENCE AND NECESSITY TO )**  
**CONSTRUCT A WATER IMPROVEMENTS ) Case No. 2020 - 00119**  
**PROJECT PURSUANT TO THE PROVISIONS )**  
**OF KRS 278.020 AND 807 KAR 5:001 )**

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**APPLICATION**

The Applicant, Western Pulaski County Water District (the "District"), files this Application pursuant to KRS 278.020, 807 KAR 5:001, and all other applicable laws and regulations, and requests that the Kentucky Public Service Commission (the "Commission") granting the District a Certificate of Public Convenience and Necessity ("CPCN") to construct a Phase 2 of a 2 Phase waterworks improvements project. In support of this Application, and in compliance with the rules and regulations of the Commission, the District states as follows:

1. The District was established in accordance with the provisions of Chapter 74 of the Kentucky Revised Statutes pursuant to an Order of the County Judge/Executive of Pulaski County, Kentucky which Order is on file in the County Court Order Books in the office of the Clerk of Pulaski County, Kentucky. The District is now, and has been since its inception, regulated by the Commission, and all records and proceedings of the Commission with reference to the District are

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\*Honorable W. Randall Jones  
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