COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC EMERGENCY DOCKET	)	CASE NO.
RELATED TO THE NOVEL CORONAVIRUS	)	2020-00085
COVID-19	)	

<u>COMMISSION STAFF'S SECOND REQUEST FOR INFORMATION
TO WARREN COUNTY WATER DISTRICT, BUTLER COUNTY WATER SYSTEM,
SIMPSON COUNTY WATER DISTRICT, OLDHAM COUNTY WATER DISTRICT,
OHIO COUNTY WATER DISTRICT, NORTHERN KENTUCKY WATER DISTRICT,
BOONE COUNTY WATER DISTRICT, HARDIN COUNTY WATER DISTRICT #1,
HARDIN COUNTY WATER DISTRICT #2, MOUNTAIN WATER DISTRICT, SOUTH
HOPKINS WATER DISTRICT, MCCREARY COUNTY WATER DISTRICT, WOOD
CREEK WATER DISTRICT, HYDEN-LESLIE COUNTY WATER DISTRICT,
HENDERSON COUNTY WATER DISTRICT, CANNONSBURG WATER DISTRCT,
GREEN RIVER VALLEY WATER DISTRICT, MUHLENBERG COUNTY WATER
DISTRICT #3, AND GRAYSON COUNTY WATER DISTRICT</u>

The above-noted utilities, pursuant to 807 KAR 5:001, is to file with the Commission an electronic version of the following information. The information requested herein is due on January 18, 2021. Pursuant to the Commission's Orders in Case No. 2020-00085,[1] issued March 16, 2020, and March 24, 2020, the above-noted utilities SHALL NOT FILE the original paper copy of all requested information at this time, but rather shall file original paper copies <u>within 30 days of the lifting of the current state of emergency</u>. All responses in paper medium shall be appropriately bound, tabbed, and indexed. Electronic documents shall be in portable document format (PDF), shall be searchable, and shall be appropriately bookmarked. ***Provide all data in Excel***

---

[1] Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC Mar. 16, 2020), Order at 5–6. Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19* (Ky. PSC Mar. 24, 2020), Order at 1–3.

spreadsheet format with all formulas unprotected and all rows and columns fully accessible.

Each response shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

The above-noted utilities shall make timely amendment to any prior response if they obtain information that indicates the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any request to which the above-noted utilities fail or refuse to furnish all or part of the requested information, they shall provide a written explanation of the specific grounds for their failure to completely and precisely respond. Given the nature of the questions and their timing, the Commission understands each utility may not be able to access the information requested herein.

Careful attention shall be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, the above-noted utilities shall, in

accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1.   Refer to Commission Staff's First Request for Information, Item 9. Provide updated information of the percent of customers, by class, that pay on time for each month in 2020, including for the month of December.

_____
Linda C. Bridwell, PE
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

DATED   DEC 21 2020

cc: Parties of Record