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MAY 26 2020

PUBLIC SERVICE COMMISSION

May 26, 2020

ATTN: Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

IN RE: Lawrence J. Wolter v. Jonathan Creek Water District Case No. 2020-00080

AUTHORIZATION FOR ELECTRONIC SERVICE

I, Lawrence J. Wolter, having no email address of my own, hereby authorize my attorney,

Robert L. Prince, via his email address of <u>bprince51@mac.com</u>, to accept service on my behalf of all filings, orders and correspondence relative to the above-referenced case.

Lawrence J. Wolter

Lawrence J. Wolter

State of Kentucky)) ss. County of Marshall)

Subscribed and sworn to before me, the undersigned Notary Public, on this 2644 day of _______, 2020, by Lawrence J. Wolter.

Notary Public, Cert. No. <u>634378</u> My commission expires: <u>11 - 06 - 2023</u>