



Warren County
Water District

February 24, 2020

MR KENT CHANDLER
EXECUTIVE DIRECTOR
PUBLIC SERVICE COMMISSION
211 SOWER BLVD
FRANKFORT KY 40602

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FEB 25 2020

PUBLIC SERVICE
COMMISSION

RE: Notice of Election of Use of Electronic Filing Procedures
Certificate of Public Convenience and Necessity
Morgantown Road Area Improvements Project
Warren County Water District

Dear Mr. Chandler:

Enclosed please find and accept a Notice of Election of Use of Electronic Filing Procedures in accordance with 807 KAR 5:001, Section 8. Warren County Water District intends to file an application for a Certificate of Public Convenience and Necessity, pursuant to KRS 278.020, authorizing said system to construct major improvements that will be financed in part under the terms of an agreement between the Water District and the Kentucky Infrastructure Authority pursuant to KRS 278.300.

If you need any additional information, please contact me at (270)842-0052 x514.

Sincerely,

John M. Dix, P.E.
General Manager

Enclosures

Providing high quality
water and wastewater
services to families and
businesses throughout
Warren County.



NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES

(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Warren County Water District gives notice of its intent to file an application for Certificate of Public Convenience and Necessity with the Public Service Commission no later than 3/6/2020 and to use the electronic filing procedures set forth in that regulation.

Warren County Water District further states that:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
Frank Hampton Moore, Jr.	hmoore@coleandmoore.com
John M. Dix	johnd@warrenwater.com
Ryan J. Leisey	ryanl@warrenwater.com

- | | | |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed 
 Name: John M. Dix
 Title: General Manager
 Address: 523 U.S. 31-W Bypass
 Bowling Green, KY 42101
 Telephone Number: 270-842-0052 x514

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