

Andy Beshear
Governor

Rebecca W. Goodman
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
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Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

February 25, 2020

PARTIES OF RECORD

RE: Case No. **2020-00049**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in blue ink, appearing to read "KC/ah".

Kent A. Chandler
Executive Director

KC/AH

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

FEB 21 2020

PUBLIC SERVICE
COMMISSION

IN THE MATTER OF:

THE PETITION OF
SOUTH EASTERN WATER ASSOCIATION
FOR A CERTIFICATE OF CONVENIENCE
AND NECESSITY, FINANCING
AND ADJUSTMENT OF RATES
PURSUANT TO KRS 278.023

)
) Case No. 2020-00049
)
)
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FILED

FEB 21 2020

PUBLIC SERVICE
COMMISSION

PETITION

South Eastern Water Association, by counsel, petitions for an order granting approval of construction, financing and rates pursuant to KRS 278.023.

1. South Eastern is a Kentucky non-profit corporation doing business in Kentucky operating a water distribution system in Pulaski county. The Association attests that it was incorporated in Kentucky on December 17, 1993 and that it is currently in good standing to operate. The association is not a partnership and has no assumed name. Its contact information is:

Joe D. Crawford, President
147 E. Somerset Church Rd.
Somerset, KY 42501
PH 606 678-5501
Fax 606 677-9664
sewawater@yahoo.com
Southeasternwater.org

2. It seeks approval pursuant to KRS 278.023 to construct and finance the improvements described in the Engineering Report and Addendum, which are attached as exhibit 1. An adjustment of rates as specified by RD is also proposed.

3. The following information is provided as required by 807 KAR 5:069 (1):

a. The preliminary and final engineering reports are attached as exhibit 1.

One paper copy and one PDF copy of the plans and specifications are provided. The

*Honorable John N Hughes
Attorney at Law
124 West Todd Street
Frankfort, KENTUCKY 40601

*South Eastern Water Association, Inc.
147 East Somerset Church Road
Somerset, KY 42503

*Joe D. Crawford
President
South Eastern Water Association, Inc.
147 East Somerset Church Road
Somerset, KY 42503