

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

BRANDON AND TABITHA SWAFFORD)	
)	
COMPLAINANT)	
)	
V.)	CASE NO.
)	2019-00457
NORTH MANCHESTER WATER ASSOCIATION, INC.)	
)	
DEFENDANT)	

ORDER

A hearing in this proceeding was held at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky, on Tuesday, September 29, 2020, at 9 a.m. At the conclusion of the witness testimony, the Commission requested additional information.

IT IS THEREFORE ORDERED that:

1. Post-hearing data requests, if any, shall be filed upon North Manchester Water Association, Inc. on or before Friday, October 2, 2020.
2. Responses to post-hearing data requests shall be filed on or before Friday, October 30, 2020.
3. This case shall stand submitted for a decision by the Commission effective 12:01 a.m., Eastern Daylight Time, on Saturday, October 31, 2020.

By the Commission



ATTEST:



Acting Executive Director

*North Manchester Water Association, Inc.
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*Steve Davis
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