

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

BRANDON AND TABITHA SWAFFORD	)	
COMPLAINANT	)	
	)	
V.	)	
	)	CASE NO.
NORTH MANCHESTER WATER	)	2019-00457
ASSOCIATION, INC.	)	
DEFENDANT	)	

**SUBPOENA**

1. The Public Service Commission TO: Carl Gregory Hoskins, Secretary, North Manchester Water Association, Inc.
2. You are commanded to appear before the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601.
3. At 9:00 a.m. Eastern Daylight Time.
4. On Tuesday, September 29, 2020.
5. To testify regarding failure to remedy insufficient water pressure as alleged in Case No. 2019-00457.

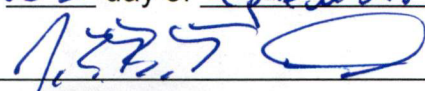
Date: Sept, 21, 2020

  
Chairman, Public Service Commission

  
J.E.B. Pinney, Requesting Attorney

This subpoena was served by delivery of a true copy via U.S. Mail, certified mail, to:  
Carl Gregory Hoskins,  
Secretary, North Manchester Water Association, Inc.  
7362 N. Highway 421  
Manchester, KY 40962

This 22<sup>nd</sup> day of September, 2020.

By: 

Title: Acting General Counsel

Brandon Swafford  
2885 Upper Rader Road  
Manchester, KENTUCKY 40962

\*North Manchester Water Association, Inc.  
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