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SEP 11 2020

PUBLIC SERVICE
COMMISSION

FAX: (606) 599-0344

September 11, 2020

Kentucky Public Service Commission (PSC)
Post Office Box 615
211 Sower Boulevard
Frankfort, KY 40602-0615
via e-mail psced@ky.gov

**Re: Filing of Response of North Manchester Water Association (NMWA) to
Commission Staff's Second Request for Information to NMWA
Case No. 2019-00457**

To Whom It May Concern:

Attached please find the Response of NMWA to Commission Staff's Second Request for Information to NMWA.

Sincerely,

Raleigh P. Shepherd
Raleigh P. Shepherd, Esq.

RPS/es

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

BRANDON AND TABITHA SWAFFORD)	
)	CASE NO.
COMPLAINANT)	2019-00457
V.)	
)	
NORTH MANCHESTER WATER ASSOCIATION, INC.)	
)	
DEFENDANT)	

**RESPONSE OF NORTH MANCHESTER WATER ASSOCIATION (NMWA) TO
COMMISSION STAFF'S SECOND REQUEST FOR INFORMATION TO NMWA**

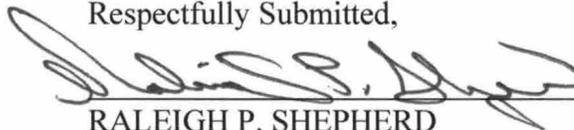
Comes NMWA, by and through its legal counsel, and for its response states as follows:

1. Provide a copy of bills for all customer accounts for Brandon and Tabitha Swafford for water service at 2885 Upper Rader Road, Manchester, Kentucky from October 1, 2019, to the most current bill.

Answer: There are two (2) separate accounts for Brandon Swafford: Account Number 05070, attached hereto as Exhibit A; and Account Number 165610, attached hereto as Exhibit B.

ALL on this 11th day of SEPTEMBER, 2020.

Respectfully Submitted,



RALEIGH P. SHEPHERD
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E-MAIL: shepherdlawoffice@icloud.com
ATTORNEY FOR NMWA

VERIFICATION

Steve Davis, President and Board Chairman of North Manchester Water Association, being duly sworn upon his oath deposes and states:

I have read the foregoing response and requests for production of documents served upon me by the Kentucky Public Service Commission; and the foregoing response to same is a true and accurate according to the best of my knowledge, information and belief.



STEVE DAVIS

COMMONWEALTH OF KENTUCKY,
COUNTY OF CLAY,

SUBSCRIBED, sworn to and acknowledged before me by STEVE DAVIS, President and Board Chairman of North Manchester Water Association on this 10th day of September, 2020.



NOTARY PUBLIC, STATE AT LARGE
ID#584571

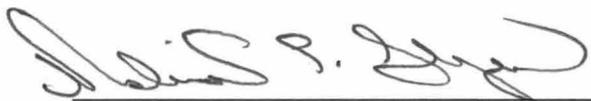
My Commission Expires: 09/13/2021.

CERTIFICATE OF SERVICE

I hereby certify and attest that on this 11th day of SEPTEMBER, 2020, a true and accurate copy of the foregoing response was served via electronic mail to the Kentucky Public Service Commission, at psced@ky.gov and first class mail to:

Brandon and Tabitha Swafford
2885 Upper Rader Road
Manchester, KY 40962

Steve Davis, President of NMWA
7362 North Highway 421
Manchester, KY 40962



RALEIGH P. SHEPHERD, ESQ.

Company

01 - NORTH MANCHESTER WATER ASSN. ▾

Premise ID

Account Number

05070

Customer Name

SWAFFORD, BRANDON

Customer Profile |
 Charges Due |
 Payments |
 Meter/Utility

Account created: 6/19/2012

History for this Account

- Transactions
 Payments
 Adjustments
 Billing
 Latefees
 Service Orders
 Readings
 Other Charges
 Online Billing Account Changes

Displaying Customer

Post D...	Cd	Effective Date	Water	Sewer	Garbage	Vol-Fire	Service Tax	Other1	Othe
9/2/2020	B	9/2/2020	21.60	0.00	0.00	0.00	0.00	0.00	0
7/29/2020	B	7/29/2020	21.60						
6/29/2020	B	6/29/2020	21.60						
6/1/2020	B	6/1/2020	21.60						
4/24/2020	B	4/24/2020	21.60						
4/1/2020	B	4/1/2020	21.60						
2/25/2020	B	2/25/2020	21.60						
1/28/2020	B	1/28/2020	21.60						
12/31/2019	B	12/31/2019	21.60						
11/26/2019	B	11/26/2019	21.60						
10/28/2019	B	10/28/2019	21.60						
9/24/2019	B	9/24/2019	21.60						
8/26/2019	B	8/26/2019	138.91						
7/26/2019	B	7/26/2019	21.60						
6/28/2019	B	6/28/2019	31.55						
5/23/2019	B	5/23/2019	30.00						

NORTH MANCHESTER WATER ASSN.

7361 NORTH HWY 421

MANCHESTER KY 40962

Customer Record Printed at 12:41:53 on 09/09/2020

Account Number: 165610

Name: SWAFFORD, BRANDON #2

Address: 2885 UPPER RADER RD

Address:

City/St: MANCHESTER, KY D.L.#: KY-

Zip: 40962 Tel. #1/2: 606-813-5743

Water-Y/N/\$: Yes

Sewer-Y/N/\$: No

Garbage-Y/N/\$: No

Vol-Fire-Y/N/\$: No

Service Tax-Y/N/\$: No

Route: 04 Rate: 001-5/8 X 3/4

Cycle: A Group: 01

Multiplier: 1

Special:

Walk Sequence: 002150

Other Charge/Credit 1: 0.00

Other Charge/Credit 2: 0.00

Misc-4:

Misc-5:

Meter Size/Brand: /

Customer Type: R1-Residential/Single Family

METER INFORMATION

Meter #: 50693228

Location:

Last Service: 1/1/1900

Install Date: 1/1/1900

Read Date: 8/14/2020

Previous: 45910

Lot Num:

S.S. #:

Service Address: 2885 UPPER RADER RD

Email Address:

Type:

Code:

Usage: 5210 Days: 31

Current: 51120

Owners Name:

Charges Due

Last Bill

Past Due

Account Aging

	Charges Due	Last Bill 09/02/2020	Past Due
Water	41.57	41.57	0.00
Sewer	0.00	0.00	0.00
Garbage	0.00	0.00	0.00
Vol-Fire	0.00	0.00	0.00
Service Tax	0.00	0.00	0.00
Other 1	0.00	0.00	0.00
Other 2	0.00	0.00	0.00
Taxes	1.25	1.25	0.00
Late-fee1	0.00	0.00	
Late-fee2	0.00	0.00	<--Prev Balance
Totals	42.82	42.82	0.00

Current	42.82
1-Month	0.00
2-Months	0.00
3-Months	0.00
4+Months	0.00
Total	42.82

Deposit Date: 06/28/2019

Deposit Amt: 80.00

Usage History

Billing History

Payment History

Read Date	Usage #	Days	Bill Date	Amount	Pay Date	Amount	Balance	Paid By
08/14/2020	5210	31	09/02/2020	42.82	08/10/2020	41.92	0.00	Check
07/14/2020	5070	28	07/29/2020	41.92	07/08/2020	40.31	0.00	Check
06/16/2020	4820	33	06/29/2020	40.31	06/11/2020	40.51	0.00	Check
05/14/2020	4850	27	06/01/2020	40.51	05/04/2020	31.73	0.00	Check
04/17/2020	3480	31	04/24/2020	31.73	04/09/2020	35.12	0.00	Check
03/17/2020	4010	31	04/01/2020	35.12	03/06/2020	33.65	0.00	Check
02/15/2020	3780	32	02/25/2020	33.65	02/10/2020	32.24	0.00	Check
01/14/2020	3560	29	01/28/2020	32.24	01/15/2020	37.63	0.00	Check
12/16/2019	4400	32	12/31/2019	37.63	12/11/2019	41.91	0.00	Check
11/14/2019	4530	31	11/26/2019	38.46	11/12/2019	34.48	3.45	Check
10/14/2019	3910	27	10/28/2019	34.48	10/09/2019	22.25	0.00	Check
09/17/2019	2000	22	09/24/2019	22.25	09/10/2019	22.25	0.00	Check
08/26/2019	1500	31	08/26/2019	22.25	07/02/2019	1078.00	0.00	Check

Comments:

EXHIBIT

B

