Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

November 25, 2019

Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No. 2019-00420

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Gwen R. Pinson **Executive Director**

wen R. Punson

PURCHASED WATER ADJUSTMENT FOR						RECEIVED
WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)						NOV 2 1 2019
	·					PUBLIC SERVICE
Name of Utility		North Nelson Water District			FILED	
Date		11/18/2019				NOV 21 2019
Address		P.O. Box 25				PUBLIC SERVICE
City, State, Zi	ip ·	Cox's Cree	k, KY		40013	COMMISSION
	· · · · · · · · · · · · · · · · · · ·	502-348-83	42			
Telephone Nu	ımber	northnelsonwaterdistrict@yahoo.com				
Email Address						
					aller grants	*
the event the entire rate sch	of all wholesale s water purchased is redule must be sho	billed by the sum. Attach addi	pplier on a tional sheet	rate that is	not a flat ra sary.	te schedule, the
Supplier(s) City of Bardstown		Base Rate			Changed Rate	
city of Baldstown		2.00		2.	40	
Louisville Water Company		2.36		N/A	A	
		tree of the way	, 59 Tu w		. Co by we'r	
		A Company of the Company				
1.b. A copy of is attached as	of the supplier's no Exhibit	tice of the chang	ed rate shov	wing the e	ffective date	of the increase
		And the second second second				enter to the grant of the second of the seco
	onth period upon must end within 9	0 days of this fill				This twelve-
From			through	October 2019 gh		
(month and year)			~	(month a		
·	* * *	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1			F	
purchases from	of water purchas m each supplier ck rate schedule, p cary.	must be shown	separately	. If wate	er is purcha	ased through a

*North Nelson Water District 5555 Louisville Road P. O. Box 25 Cox's Creek, KY 40013

*Colin Cissell General Manager North Nelson Water District 5555 Louisville Road P. O. Box 25 Cox's Creek, KY 40013