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PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

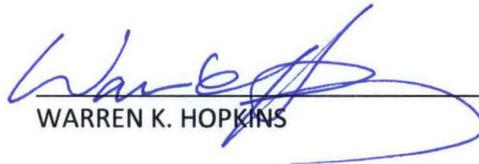
IN THE MATTER OF:

APPLICATION OF MURRAY WATER)	
DISTRICT #2 FOR AN ORDER APPROVING A)	CASE NO.
TRANSFER OF OWNERSHIP AND CONTROL)	2019-00413
TO THE CITY OF MURRAY)	

NOTICE OF FILING INFORMED CONSENT TO JOINT REPRESENTATION

COMES now MURRAY WATER DISTRICT #2, by and through counsel and hereby give Notice of Filing of Murray Water District #2's Informed Consent To Joint Representation, which is attached hereto and incorporated by reference as if fully stated herein and marked EXHIBIT "A".

Respectfully Submitted,



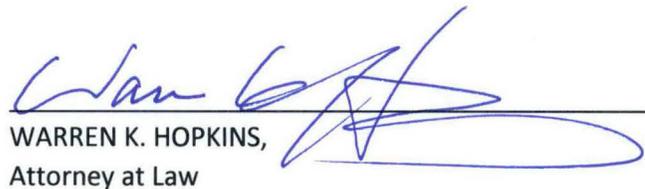
WARREN K. HOPKINS

Attorney at Law
405 Maple Street, Suite B
Murray, KY 42071

Telephone: (270) 759-9504
Facsimile: (270) 759-9821

CERTIFICATE OF SERVICE

I, the undersigned, hereby certify that on the 30th day of JANUARY, 2020, a true and correct copy of the foregoing Notice was mailed, with proper postage affixed, to the Public Service Commission, 211 Sower Blvd., Frankfort, KY 40601 and a copy to all parties.



WARREN K. HOPKINS,
Attorney at Law

EXHIBIT "A"

WATER DISTRICT #2 hereby acknowledges Warren K. Hopkins' joint representation of the City of Murray, Kentucky and Water District #2 in the matter currently before the Public Service Commission, Case No. 2019-00413, wherein the City of Murray, Kentucky and Water District #2 seek an Order approving transfer of ownership and control to the City of Murray, Kentucky.

Water District #2 hereby acknowledges that Warren K. Hopkins has fully disclosed his representation of the City of Murray, Kentucky, in the above-referenced matter and as the City Attorney for the City of Murray, Kentucky.

Water District #2 waives any and all claims of conflict of interest in relation to Warren K. Hopkins' joint representation of the City of Murray, Kentucky and Water District #2.

WATER DISTRICT #2



MARTY FUTRELL, Authorized Agent

1/30/20
DATE

COMMONWEALTH OF KENTUCKY
COUNTY OF CALLOWAY

I, the undersigned Notary Public, do hereby certify that the foregoing instrument was duly subscribed, acknowledged and sworn to before me by **MARTY FUTRELL** in his capacity as Representative for **Murray Water District #2**, who is personally known to me (or proved to me on the basis of satisfactory evidence), as his duly authorized act, on this the 30th day of JANUARY, 2020.



NOTARY PUBLIC State at Large
MY COMMISSION EXPIRES: 4/9/21