

Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
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Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

November 15, 2019

PARTIES OF RECORD

RE: Case No. **2019-00413**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

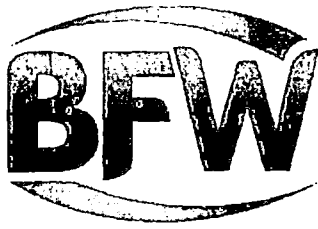
If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

GP/AH



BACON | FARMER | WORKMAN
ENGINEERING & TESTING, INC.
1215 DIUGUID DRIVE | MURRAY, KY 42071

Case No. 2019-00413

RECEIVED

NOV 13 2019

PUBLIC SERVICE
COMMISSION

November 12, 2019

Gwen Pinson
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

FILED

NOV 13 2019

PUBLIC SERVICE
COMMISSION

RE: Transfer of Ownership of Murray Water District #2 to the City of Murray

Dear Director Pinson:

Please find enclosed an original and ten copies of the filing documents for the transfer of ownership of Murray Water District #2 to the City of Murray.

BFW Engineers has been hired by the Water District and City of Murray to assist in this transfer.

Sincerely,

Donald Elias, Project Coordinator
270-227-2271

www.bfwengineers.com

*Murray #2 Water District
201 New Providence Road
Murray, KY 42071

*Honorable Warren K Hopkins
Attorney at Law
Hopkins & Associates
405 Maple Street, Suite B
Murray, KENTUCKY 42071

*Marty Futrell
Murray #2 Water District
201 New Providence Road
Murray, KY 42071