

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF HYDEN- )  
LESLIE COUNTY WATER DISTRICT FOR )  
AUTHORIZATION TO ENTER A SHORT- )  
TERM ASSISTANCE AGREEMENT WITH )  
KENTUCKY RURAL WATER FINANCE )  
CORPORATION TO REFUND AN EXISTING )  
LOAN AND TO SUBSEQUENTLY ENTER A )  
LONG-TERM ASSISTANCE AGREEMENT )  
WITH THE KENTUCKY INFRASTRUCTURE )  
AUTHORITY )

CASE NO.  
2019-00412

**SUBPOENA**

1. The Public Service Commission To: Hon. William R. Lewis, Leslie County Judge/Executive, 22010 Main Street, Hyden, Kentucky 41749.

2. You are commanded to appear and give evidence before the Public Service Commission of Kentucky, by and through its Staff, at 211 Sower Boulevard, Frankfort, Kentucky, 40601.

3. At 9:30 a.m. Eastern Standard Time

4. On Wednesday, February 5, 2020.

5.   X   To testify regarding Hyden-Leslie Water District.

  
\_\_\_\_\_  
Chairman, Public Service Commission

Date: 1-28-2020

  
\_\_\_\_\_  
Requesting Attorney

This subpoena was served by delivery of a true copy via personal service:

Hon. William R. Lewis  
Leslie County Judge/Executive  
22010 Main Street  
Hyden, Kentucky 41749

This \_\_\_\_\_ day of \_\_\_\_\_.

By \_\_\_\_\_ Title \_\_\_\_\_

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