

Matthew G. Bevin
Governor

Charles G. Snaveley
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

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Talina R. Mathews
Commissioner

November 20, 2019

PARTIES OF RECORD

RE: Case No. **2019-00411**

Rowan Water, Inc.
(278.023: Construct, Finance, Rates)

The Commission Staff has reviewed the filing submitted November 20, 2019 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

GP/AH

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410
Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON
W. RANDALL JONES
CHRISTIAN L. JUCKETT
NICHOLAS J. LOGOCO

November 18, 2019

Ms. Gwen R. Pinson, Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

FILED

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**PUBLIC SERVICE
COMMISSION**

Re: **Rowan Water, Inc. - Case No. 2019-00411**

Dear Director Pinson:

Enclosed please find (a) the Application of Rowan Water, Inc. pursuant to KRS 278.023 for (i) the issuance of a Certificate of Public Convenience and Necessity to construct a waterworks improvements project; (ii) authorization to issue securities; and (iii) a change in rates; (b) Contract Documents and Specifications; (c) Plans; (d) Project Map; (e) Preliminary Engineering Report including Summary Addendum; and (f) Final Engineering Report (collectively, the "Documents").

The enclosed Documents and this letter are true and accurate copies in paper medium of the electronic version of said documents uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By


W. Randall Jones

WRJ:jl
Enclosures

*Rowan Water, Inc.
1765 Christy Creek Road
Morehead, KY 40351

*Jerry Patrick
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*Honorable W. Randall Jones
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