




## SALT RIVER ELECTRIC

A Touchstone Energy Cooperative 

111 West Brashear Avenue • Bardstown, Kentucky 40004  
(502) 348-3931 • (502) 955-9732 • Fax (502) 348-1993

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FEB 24 2020

PUBLIC SERVICE  
COMMISSION

February 21, 2020

Mr. Kent Chandler  
Executive Director  
KY Public Service Commission  
211 Sower Boulevard  
Frankfort KY 40601-8294

Dear Mr. Chandler:

Enclosed are the original and ten (10) copies of Salt River Electric Cooperative Corporation's Notice of Filing to Withdraw and Replace Documents for Case Number 2019-00399. Accordingly, ten (10) copies of the document with confidential information redacted are included and one copy in a separate envelope marked "confidential" with the confidential information highlighted in yellow.

Should you have any questions or need additional information, please contact this office.

Sincerely,



Tim Sharp  
President and CEO

Enclosure(s)

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

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PUBLIC SERVICE  
COMMISSION

In The Matter of:

THE APPLICATION OF SALT RIVER  
ELECTRIC  
COOPERATIVE CORPORATION FOR AN )  
ORDER ISSUING A CERTIFICATE OF PUBLIC ) CASE NO.  
CONVENIENCE AND NECESSITY ) 2019-00399  
)

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NOTICE OF FILING

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Comes now Salt River Electric Cooperative Corporation (hereinafter "Salt River Electric"), by and through counsel, pursuant to KRS 61.878, 807 KAR 5:001, Section 13 and other applicable law, and ordered by the Kentucky Public Service Commission ("Commission") to withdraw and replace one (1) document previously filed in the public record of this matter.

1. On October 25, 2019, Salt River Electric tendered to the Commission an Application for a Certificate of Public Convenience and Necessity to Install an Advanced Metering Infrastructure (AMI) System. The application was date-stamped received October 30, 2019 by the Commission. As part of its Application, Salt River Electric in compliance of order from the Commission withdraws and replaces Appendix A.

Witness my hand this 21<sup>st</sup> day of February, 2020.

SALT RIVER ELECTRIC COOPERATIVE CORP.

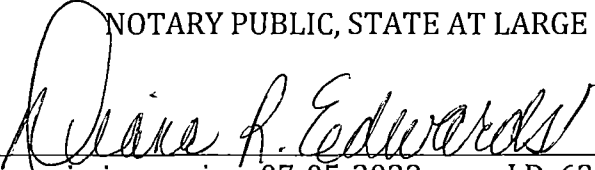
  
\_\_\_\_\_  
Tim Sharp, President and CEO

STATE OF KENTUCKY

COUNTY OF NELSON

The foregoing was subscribed and sworn to before me this 21<sup>st</sup> day of February 2020, by Tim Sharp, President and CEO of Salt River Electric Cooperative Corporation.

NOTARY PUBLIC, STATE AT LARGE

  
\_\_\_\_\_  
Commission expires 07-05-2023 I.D. 626327

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## Appendix A

## Estimated Meter and Infrastructure Installed Cost

Item	Quantity	Cost	Total
RF Meter- Single Phase			4,975,680.06
RF Meter- 2s CL320			4,136.49
RF Meter- 3S			948.42
RF Meter- 12S			14,220.84
RF Meter- KV2c 9S, 2S, 16S			181,840.52
RF Meter- KV2c 16S CL320			44,032.29
RF Data Collector Unit			301,588.00
DCU Mounting Equipment- pole			15,874.05
DCU Mounting Equipment- tower			2,945.73
DCU Mounting Equipment- antenna			935.16
DCU Installation- pole			97,000.00
DCU Installation- tower			12,000.00
Software/Support Services (project management, training, software interface, upgrades)			181,898.00
<b>Total</b>			<b>5,833,099.56</b>