

Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
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Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

November 05, 2019

PARTIES OF RECORD

RE: Case No. **2019-00399**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,


A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

GP/AH



SALT RIVER ELECTRIC

A Touchstone Energy Cooperative 

111 West Brashear Avenue • Bardstown, Kentucky 40004
(502) 348-3931 • (502) 955-9732 • Fax (502) 348-1993

RECEIVED

OCT 30 2019

**PUBLIC SERVICE
COMMISSION**

October 25, 2019

FILED

OCT 30 2019

**PUBLIC SERVICE
COMMISSION**

Ms. Gwen R. Pinson
Executive Director
KY Public Service Commission
211 Sower Boulevard
Frankfort KY 40601-8294

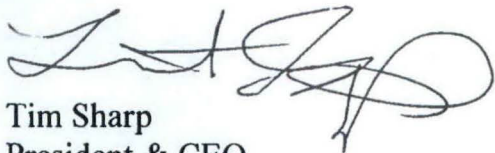
Re: Certificate of Public Convenience and Necessity

Dear Ms. Pinson:

Attached you will find Salt River Electric Cooperative Corporation's application for a Certificate of Public Convenience and Necessity to install an Advanced Metering Infrastructure System (AMI). Also enclosed is a motion for confidential treatment of certain information contained in the application. Accordingly, 10 copies of the application with the confidential information redacted are included, and one copy in a separate envelope marked "confidential" with the confidential information highlighted in yellow is also included.

Please contact Tim Sharp, tjsharp@srelectric.com 502-350-1605, President and CEO, at Salt River Electric should you have any questions or need additional information.

Respectfully,



Tim Sharp
President & CEO

Attachments

*Salt River Electric Cooperative Corp.
111 West Brashear Avenue
P. O. Box 609
Bardstown, KY 40004

*Tim J Sharp
Salt River Electric Cooperative Corp.
111 West Brashear Avenue
P. O. Box 609
Bardstown, KY 40004