

**MARION COUNTY WATER DISTRICT
1835 CAMPBELLSVILLE ROAD
P O BOX 528
LEBANON, KY 40033**

•
Telephone: 270-692-2004
Fax: 270-692-1010
TTY 1-800-648-6956 or 711

RECEIVED

NOV 01 2019

**PUBLIC SERVICE
COMMISSION**

October 30, 2019

Ms. Gwen R. Pinson
Executive Director
KY Public Service Commission
PO Box 615
Frankfort, KY 40602

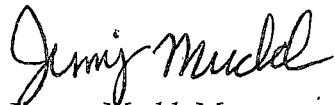
RE: Case No. 2019-00384
Marion County Water District

Dear Ms. Pinson:

Pursuant to 807 KAR 5:068, Section 5(3), please find attached proof of our published customer notice relative to the adjustment to our rates.

Should you have any questions or need additional information, please advise.

Sincerely,



Jimmy Mudd, Manager
Marion County Water District

JM/jlm

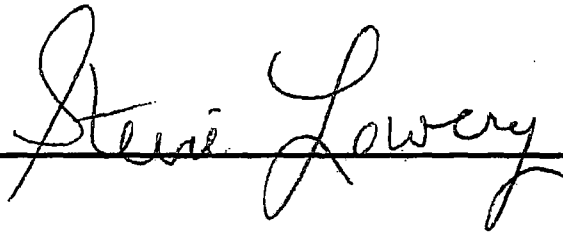
The Lebanon Enterprise

119 S. Proctor Knott Ave. • Lebanon, KY 40033
Phone: (270) 692-6026 • FAX: (270) 692-2118
Advertising/Bookkeeping: enugent@lebanonenterprise.com

AFFIDAVIT OF PUBLICATION

The following affidavit is to be executed by an officer of the newspaper attesting publication of legal advertisements as required under an Act of Kentucky Legislature of 1958.

Stevie Lowery of Lebanon, Kentucky, being first duly sworn, says that she is Publisher of The Lebanon Enterprise, a newspaper published in the State of Kentucky, County of Marion, and having general circulation in the County of Marion, and that the advertisement of which the annexed is a true copy has been published in said newspaper on the following dates October 23, 2019.



Stevie Lowery

Subscribed and sworn to before me, a Notary Public within and for the State and County aforesaid, by Stevie Lowery to me personally known, this 23rd day of October 2019. My commission expires the 11th day of February, 2021.



Eva Jo Watson-Nugent
Notary Public, State At Large 570155

CLASSIFIEDS

300 Public Notice

300 Public Notice

300 Public Notice

300 Public Notice

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LEGAL NOTICE REGARDING THE MARION COUNTY WATER DISTRICT

Notice is hereby given that because of an increase in the cost of water purchased from the Lebanon Water Works Company, the Marion County Water District will increase its rates for services effective November 15, 2019. An application requesting the proposed rates was filed with the Kentucky Public Service Commission on October 16, 2019 to increase rates as follows:

Customer Charge (Minimum Bill)	Existing Rates	Proposed Rates	Increase (\$)	Increase (%)
5/8 Inch x 3/4 Inch Meter				
1 Inch Meter	\$7.45	\$7.45	NC	NC
2 Inch Meter	\$16.20	\$16.20	NC	NC
3 Inch Meter	\$40.73	\$40.73	NC	NC
4 Inch Meter	\$64.60	\$64.60	NC	NC
6 Inch Meter	\$162.59	\$162.59	NC	NC
Water Charge				
All Usage, per 1000 gallons:	\$6.29	\$6.57	\$0.28	4.45%

As noted above, based on the increased cost of water from the Lebanon Water Works Company all rates will increase \$0.28 per 1,000 gallons. The monthly bill for an average residential customer using 5,061 gallons of water each month will increase from \$39.28 to \$40.70. This is an increase of \$1.42 or 3.62%.

The charges/rates contained in this notice are the charges/rates proposed by the Marion County Water District. However, the Public Service Commission may order charges/rates to be charged that differ from these proposed charges/rates. Such action may result in charges/rates for consumers other than the charges/rates detailed in this notice.

Any person may examine this application at the offices of the Marion County Water District office located at 1835 Campbellsville Road, Lebanon, KY 40033. In addition, any person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at <http://psc.ky.gov>. Any comments regarding the application may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. The Public Service Commission can also be contacted at 502-564-3940.

This notice is published pursuant to 807 KAR 5:068 - Purchased Water Adjustment for Water Districts and Water Associations.

MARION COUNTY WATER DISTRICT
s/ Jeff Preston, Chairman

NOTICE

Kentucky RSA #4 Cellular General Partnership d/b/a Bluegrass Cellular is applying to the Lebanon Planning and Zoning Department for approval to construct and operate a new facility to provide cellular radio telecommunications service in rural service area #4 (Marion County) of the Commonwealth of Kentucky. This facility will include a 240-foot tower and an equipment shelter to be located at 646 Metts Drive, Lebanon, Marion County, Kentucky, 40033. You have the right to participate in the Lebanon Planning & Zoning Department's proceedings on the application. You may contact the Lebanon Planning & Zoning Department at: 240 West Main Street, P.O. Box 840, Lebanon, Kentucky, 40033, 270-692-6272. Please refer to the "Lebanon Capacity Cell Site" in your correspondence.

PUBLIC AUCTION

A 2016 Kia Forte LX 4 door sedan Vin KNAFK-4A62G5508608 belonging to Lanika Edelen and Exeter Finance LLC will be sold at public auction at 10 a.m. on November 13, 2019 at S & L Body Shop by Robbie Shewmaker, at 1838 Campbellsville Road, Lebanon, KY 40033 to satisfy a storage bill and wrecker bill lien. The seller reserves the right to bid and may be contacted at 270-692-9254.

NOTICE

New Cingular Wireless PCS, LLC, a Delaware limited liability company, d/b/a AT&T Mobility has filed an application with the Lebanon Planning Commission to construct a new wireless communications facility on a site located on 347 N. Woodlawn Avenue, Lebanon, KY 40033 (37° 34' 37.88" North latitude, 85° 14' 59.16" West longitude). You may contact the Lebanon Planning Commission for additional information concerning this matter at: 240 W. Main St., Lebanon, KY 40033; telephone (270) 692-6272.

Fifth Wheels & Copper Stills Restaurant & Lounge, LLC, mailing address 205 Main Street, Raywick, Kentucky 40060, hereby declares intention to apply for a NQ-4 Retail Malt Beverage Drink License, a NQ2 Retail Drink License and an NQ Retail Malt Beverage Package License no later than November 11, 2019. The business to be licensed will be located at 205 Main Street, Raywick, Kentucky 40060, doing business as Fifth Wheels & Copper Stills Restaurant & Lounge, LLC. The owner(s); Principal Officers and Directors; Limited Partners; or Members are as follows: Timothy Robert Hall, of 205 Main Street, Raywick, Kentucky 40060. Any person, association, corporation, or body politic may protest the granting of the license (s) by writing the Dept. of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, KY 40601-8400 within 30 days (KRS 243.430) of the date of this legal publication.

NEED HELP? ADVERTISE!
1-866-692-4237

Kids' Corner!

ART FACT

FIELD TRIP VISITORS CAN LOOK AT PAINTINGS, SCULPTURES AND MUCH MORE AT THIS PLACE

What's the Difference?

There are four things different between Picture A and Picture B. Can you find them all?

THIS DAY IN... HISTORY

OCT 25

- 1415: THE BATTLE OF AGINCOURT TAKES PLACE DURING THE HUNDRED YEARS' WAR.
- 1940: BENJAMIN O. DAVIS SR. BECOMES THE FIRST AFRICAN AMERICAN GENERAL IN THE UNITED STATES ARMY.
- 1983: THE UNITED STATES INVADES THE CARIBBEAN NATION OF GRENADA.

New Word

- CLUES ACROSS**
- 1. Type of relic
 - 7. Type of medical program (abbr.)
 - 10. Outer defense of a castle
 - 12. 1,000 calories (abbr.)
 - 13. A way of using
 - 14. Abounding with surf
 - 15. Expressed violently
 - 16. Shared a boundary with
 - 17. Swedish krona
 - 18. Thick piece of something
 - 19. Wreaths
 - 28. 2-time Super Bowl winner
 - 33. Ice hockey position (abbr.)
 - 34. Circulatory system paris
 - 36. Supervises flying
 - 37. District in Peru
 - 38. Impudence
 - 39. ___ willikers!
 - 40. One point east of southeast
 - 41. Papas' partners
 - 44. Youngsters
 - 45. Type of tree
 - 48. A hazy or indistinct appearance