

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

JOEY HODGES

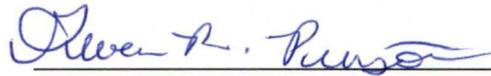
\_\_\_\_\_  
ALLEGED VIOLATION OF UNDERGROUND  
FACILITY DAMAGE PREVENTION ACT

)  
)  
)  
)  
)  
)

CASE NO.  
2019-00336

NOTICE OF FILING

Notice is given to all parties that evidence of successful service of process has been filed into the record of this proceeding.



Gwen R. Pinson  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

DATED OCT 11 2019

cc: Parties of Record

PROOF OF SERVICE

A copy of an Order in the below styled case was served upon Joey Hodges

On: Joey Hodges 10-4-2019

By: Deputy BJ Burton #4

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

JOEY HODGES

\_\_\_\_\_

ALLEGED VIOLATION OF UNDERGROUND  
FACILITY DAMAGE PREVENTION ACT

)  
)  
)  
)  
)  
)  
)

CASE NO.  
2019-00336



Matthew G. Bevin  
Governor

Charles G. Snively  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

September 17, 2019

Hancock County Sheriff's Office  
P.O. Box 427  
Hawesville, KY 42348

Re: Service of Process  
Case No: 2019-00336  
Party: Joey Hodges

Dear Sherriff:

Attached is an Order in the aforementioned case and a receipt for you to return to the Commission when service of process has been perfected.

Party to be Served: Mr. Joey Hodges  
Last Known Address: 738 Sand Hill Road, Lewisport, KY 42351

If you have any questions regarding this request for service of process, please contact Staff Attorney, Tina Frederick, 502-782-2042.

Sincerely,

A handwritten signature in black ink, appearing to read "John S. Lyons".

John S. Lyons  
Deputy Executive Director  
Kentucky Public Service Commission

Attachments

Joey Hodges  
738 Sand Hill Road  
, KENTUCKY 42351