

# JOE F. CHILDERS & ASSOCIATES

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THE LEXINGTON BUILDING

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VIA ELECTRONIC TRANSMISSION AND REGULAR MAIL

May 5, 2020

RECEIVED

Kent Chandler  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

MAY 05 2020

PUBLIC SERVICE  
COMMISSION

**Re: Johnson County Gas Company, Inc.  
Case No. 2019-00312**

Dear Mr. Chandler:

Please find enclosed for filing the Entry of Appearance on behalf of Johnson County Gas Company, Inc. in Case No. 2019-00312, **Purchased Gas Adjustment Filing of Johnson County Gas, Inc.** These documents are being filed electronically in accordance with the Order entered in Case No. 2020-00085.

The electronically filed documents are a true representation of the original documents to be filed with the Commission. This filing contains no confidential information.

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS

Enc.  
JFC/ds

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**PURCHASED GAS ADJUSTMENT FILING OF )**  
**JOHNSON COUNTY GAS COMPANY, INC. ) Case No. 2019-00312**

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**ENTRY OF APPEARANCE**

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Comes undersigned counsel, Joe F. Childers, and hereby enters his appearance on behalf of Johnson County Gas Company, Inc.

Dated this 5<sup>th</sup> day of May, 2020.

Respectfully submitted,



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JOE F. CHILDERS

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**CERTIFICATE OF SERVICE**

This is to certify that the foregoing copy of Entry of Appearance is a true and accurate copy of the document being filed in paper medium; the electronic filing was transmitted to the Commission on May 5, 2020; there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and the filing in paper medium is being delivered to the Commission via U.S. mail.



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JOE F. CHILDERS