

Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

September 10, 2019

PARTIES OF RECORD

RE: Case No. **2019-00311**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

GP/AH

Daniel D. Briscoe, Jr.
502-540-2374
Daniel.briscoe@dinsmore.com

RECEIVED

SEP 03 2019

PUBLIC SERVICE
COMMISSION

August 30, 2019

Via Federal Express

Gwen R. Pinson
Executive Director
Public Service Commission
211 Sower Blvd.
P. O. Box 615
Frankfort, KY 40601

FILED

SEP 03 2019

PUBLIC SERVICE
COMMISSION

Re: *Application of Caldwell County Water District for Approval to Enter into a Lease Agreement for the Purpose of Refinancing Certain Outstanding Obligations – Kentucky PSC Case No. 2019- 00311*

Dear Ms. Pinson:

Enclosed for filing is an original and eleven (11) copies of Caldwell County Water District's application for approval by the Commission to enter into a Lease Agreement with the Kentucky Association of Counties financing program for the purpose of refinancing certain outstanding obligations for debt savings.


Enclosed please also find a CD containing an excel spreadsheet showing how the net present value of the savings to the District has been calculated.

Please return a file stamped copy and return to me in the stamped self-addressed envelope.

Thank you, and if you have any questions with regard to this matter, please call me.

Sincerely,

DINSMORE & SHOHL LLP



Daniel D. Briscoe, Jr., Esq.

*Daniel Briscoe, Jr
Dinsmore & Shohl, LLP
101 South Fifth Street
Suite 2500
Louisville, KENTUCKY 40202

*Caldwell County Water District
118 West Market Street
Princeton, KY 42445

*Jimmy Littlefield
Caldwell County Water District
118 West Market Street
Princeton, KY 42445