# **Monroe County Water District**

205 Capp Harlan Road Tompkinsville, Ky 42167 Phone: 270-487-8131 Fax: 270-487-0932 RECEIVED

FEB 2 5 2020

PUBLIC SERVICE COMMISSION

February 19, 2020

Mr. Kent Chandler Executive Director Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602-0615

RE:

CASE NO. 2019-00293

Alternative Rate Adjustment Application

Dear Mr. Chandler:

To comply with the PSC Order entered February 5, 2020, please find enclosed the following:

- 1) One (1) original Tear Sheet of the "Notice" as it appears in the Appendix of the Order;
- 2) An Affidavit of Publication; and
- 3) Ten copies of this package including Tear Sheet, Affidavit, and cover letter.

Photocopies have been distributed to all appearing on the Interested Party List. Please contact the District should you require any additional information.

Respectfully.

Robert Capps General Manager

**Enclosures** 

## **Interested Party List**

Kentucky Public Service Commission 211 Sower Boulevard (P.O. Box 615) Frankfort, KY 40601 (40602-0615)

http://psc.ky.gov

Office of the Attorney General Rate Intervention 700 Capitol Ave, Ste. 20 Frankfort, KY 40601

Monroe County Water District 205 Capp Harlan Road Tompkinsville, KY 42167

Robert Capps, General Manager Monroe County Water District 205 Capp Harlan Road Tompkinsville, KY 42167

## A/C HEATING & REPAIR

FORD'S HEATING& COOLING, SERVICE AND INSTALLATION: See his ad elsewher Classifieds for more information! Call James for your heating and cooling needs at 270-

## PUBLIC NOTICE

ESTATE RELATED

#### ORDER TO DISPENSE **LEONARD ENGLAND ESTATE**

Notice is hereby given that by proper orders of the forme District Court on January 2, 2020, that the estate of Leonard England, deceased, Case #19-P-00101 was dispensed with.

persons owing said estate are requested to make it estilement and all persons having claims against tota shall present eams, properly proven, to Berbara nd, 8084 Old Glasgow Rd., Mt. Hermon, KY 42157.

Kim H. Hagan, Clerk • Monroe District Court • Probets Division

## POSTED LAND

BONSALL FARMS - Macon & Morroe BRADY, RUENELL - All properties Cellna Rd. & Beech Grove-Botes Rd. 103-2020

BRYANT, TERRY & VICKIE · Long Branch Farms, Gamailel Rd. & Tur-key Neck Bend 01-2022

BUTLER, DAVID - 6040 County House Rd. Farm, Profifit farm on County House Rd. & Ball Hdl Rd., 1351 Ball Hill Rd. farm, Turner Farm

BUSHONG, RONALDFARM-Mt. Glead & Sammte Carter Rd. (1796 COMER, CHAD & JAMES - Gamallel. Tompkinsville & Center Point

DECKARD BORRY & DELINDA nezer, Shedrick Bartley & Lyons

DOLLIE HEADRICK FARM - 2104 DYER, GARY & BETTY - 3137 Apple Grove Rd., Summer Shade ps-roza EVANS FARM - Turkey Neck Bend

FAIRGROUND PROPERTY - Property leased by laycres from the Fair Board (178)

GOEWEY, IAMES - All property on Denton Murphy Rd., Tompkinsville ge-2020

GERALD - Margaret Nell; Hwy 63 & Chandler Rd. ps-2020 GRAVES, ROY · Meshack & Old

HAGAN, STEVIE - All properties on Pedigo Rd., Tompkinsville 1912-2020 JORDAN, EDNA BARTLEY- All properties on Center Point Rd. 1002-2020

KERR, JAMES CHESTER - 480 Meshack Creek Rd, Tompidnsville, KY ga-2020

LIKENS, IJ & RITA - All properties in MILLCREEK ANGUS FARM- Owner NEAL FARM - Stringtown-Fitpptn Rd.

OSBORNE, BETTY - 154 E. Gass Rd. PAGE, JERRY & KYLE · Properties located on Pitcock Branch Rd, In Center Point 94-2020

PEDIGO, IONATHON - Properties on CountyHouseRd andBugtussleFarm

SHORT, ADAM & SHONNA - 8471 Center Point Rd. 00-2020

SPEAR, ELLA MAE - Kettle Creek Rd.

SPICKARD, BEN SHANNON - Little
Sulphur Rd. 80-20-20
STINSON, KAREN - All properties
located on D. Lyons Rd. 100-20-20 THOMPSON, MITCHELL & RETA - All property Subphur Lick Rd., Hilliop Ln. & Bacon Rd. 100-2029 TURNER, JAMIE THOMPSON - 891 Homer Bartley Pd -

TURNER, LEON & CAROLYN - AT proper ties: Lyons Chapel Rd. & Harr-mers Rd., Tompkinsville; Deckard St. & Avondale Rd., Gamailel (1942)222

VERNE ARNETT LAND · Chandler Rd. All properties listed are In Monroe County,

unless otherwise noted. Call 270-487-5576 today to make payment Posted Land listing.

YOU'VE



Tompkinsbille News

## HELP WANTED

### **Accounting Position**

We are seeking a degreed individual to fill a position. Accounting/Finance Degree preferred but any business degree or very strong background experience in AP, A/R and Payroll taxes will be considered. Computer skills required. Competitive Salary, Great Benefits and Work Environment.

If you have applied with us before, please re-apply as we have an immediate need, Apply by resume only to email: tanderson@ralumber.com or mail to



Roy Anderson

Accounting Position Roy Anderson Lumber Company, Inc. P.O. Box 275 • Tompkinsville, KY 42167 Walk-ins and calls will not be accepted.

# APARTMENTS FOR RENT

**TOMPKINSVILLE ARMS APARTMENTS** SECTION 8 WELCOME: Now taking applications. Professional Management and Maintenance. Monday thru Thursday 8-4, call 270-487-9116 or TTY 1-800-648-6056 (Hearing speech Impaired Only). Handicap Accessible

## **AUTOS FOR SALE**

AVA'S AUTO SALES & JOE'S AUTO REPAIR - IN BUSINESS SINCE 1984: 412 ns Subdivision, Tompkinsville, KY 42167. Phone 270-487-8320 or 487-8648 or cell 270-407-3059.

## WWW.TOMPKINSVILLENEWS.COM

## **ROLLING ACRES APARTMENTS**

Taking applications on 1, 2 and 3 bedroom apartments.
We offer laundry on site, community room for gathering laundry on site, community room for gathering and parties, plenty of parking,

Extra low income applicants encouraged to apply.

Rent based on income and allowable deductions. Apply at 398 Capp Harlan Rd., Tompkinsville, KY 42167, 9 a.m. - 12 p.m., Monday, Tuesday, Thursday and Friday or call 270-487-5781

Located across from the Monroe County Medical Center / Ambula

Equal Housing Opportunity TTY 1-800-648-8056 (Hearing/Speech Impaired only)





THE DEADLINE FOR ALL

CLASSIFIED ADS IS FRIDAY AT 3:00 P.M.

## FARM EQUIPMENT AUGTIO CALL 615-666-2232 TO CONSIGN YOUR **FARM EQUIPMENT** SATURDAY, FEBRUARY 22nd • 9:00 A.M. C.A.T

LOCATION: MACON COUNTY FAIRGROUNDS - OLD HWY. 52 - LAFAYETTE, TN 37033 DRECTIONS TO SALE: From Lethysite Super Walnur: Take Hey. 52 By-Piece West triveling approx.
is mile or and lighted old Heighney 52, bit on Old Heighney 52 to beloom County Febrymous on the Mrt.

BEN REAL ESTA

- 12 EUTY, SE By-Tree W. - Indirycte, 17 J 7003 - (41) 046-4213

Sender Part Mr. 414 Feet East Sender 14 Jac May 14 Jac M

#### NOTICE

On September 4, 2019, the Kentucky Public Service Commission (PSC) accepted for filing Monroe County Water District's (Monroe District) application requesting to increases its revenue from water sales by \$175,996, approximately an 8.54 percent increase. After performing a review of Monroe District supplication and records, the PSC Staff recommended that Monroe District be granted an increase in water service revenues of approximately 30.55 percent. Pursuant to the PSC Order of September 24, 2019, in Case No. 2019-00293, Monroe District requested that the PSC approve the PSC Staff-recommended revenue requirement and that Monroe District be allowed to implement the revised rates over a three-year phase-in period as follows:

			rrent Hates	_ PI	1836 I HB165	_ 2(	-narge	% Change
Phose 1:								
5/8 Inch Meter						4000		
First 2,000 Minimum Bill		\$	22.15	8	24.49	8	2.34	10.56%
Next 3,000 Gallons		\$	9.28	5	10.26	\$	0.98	10.56%
Next 5,000 Gellors		\$	00.8	\$	8.84	8	0.84	10.50%
Over 10,000 Gallons		\$	7.03	8	7.77	\$	0.74	10.53%
1 Inch Meter								
First 5,000 Minimum Bill		\$	49.99	8	55.26	\$	5.27	10.54%
Next 5,000 Gallors		\$	8.00	3	6.84	5	0.84	10.50%
Over 10,000 Gallons		\$	7.03	\$	7.77	5	0.74	10.53%
2 bob Meter								
First 20,000 Minimum 8-1		\$	161.14	\$	178.14	\$	17.00	10.55%
Over 20,000 Gallons		\$	7.03	\$	7.77	\$	0.74	10.53%
	Average		Current		Phase 1			
	Monthly Usage		rerage Bil	- 3	Average Bill	**	Change	% Charge
Average B-II 3/B Inch Meter	4,000	2	40.71	\$	45.01	8	4.30	10.56%
managet and price agent person	155		_					500000000
Phase 2: 58 Inch Meter		Pf	ese 1 Rates	P	hase 2 Rates	- \$1	Change	% Change
Pirst 2,000 Minimum Bill		\$	24,49	\$	26.70	3	2.21	9.02%
Next 3,000 Gallons		s	10.26	š	11.19	Š	0.93	9.06%
Next 5,000 Gaffons		\$	8.84	8	9.64	\$	0.80	9.05%
Over 10,000 Gafons		S	7,77	\$	8.47	\$	0.70	9.01%
1 Inch låeter								
First 5,000 Minimum Bill		s	55.26	\$	60.26	5	5.00	9.05%
Next 5,000 Gallons		\$	8.84	š	964	š	0.80	9.05%
Over 10,000 Gallons		\$	7.77	\$	8.47	\$	0.70	9.01%
2 Inch Meter First 20,000 Minimum Bill		\$	178.14	\$	194.25	\$	16.11	9.04%
Over 20,000 Gators		\$	7.77	Š	8.47	•	0.70	901%
Over 20,000 Canota					0.41		0.10	
	Average	Phase 1		Phase 2		\$ Change		
Average Bill 3/6 Inch Meter	Monthly Usage 4,000	S	45.01	\$ A	verage Bill 49.08	\$ CI	4.07	% Change 9.04%
Weigh Pit 74 s.Cu Meth.	4,000	3	45.01		49.08	,	4.07	9.04%
Phase 3:		Dis-	aso 2 Rates	0	hase 3 Rates		Change	% Change
56 Inch Meter			DO E - MILO	_	0000100		J. Carlot	4004
First 2,000 Minimum Bill		s	26.70	2	28.98	\$	2.28	8.54%
Next 3.000 Gallons		š	11.19	S	12.15	s	0.96	8.58%
Next 5,000 Gations		s	9.64	s	10.47	Š	0.83	8.61%
Over 10,000 Gallors		\$	8.47	Š	9.20	Š	0.73	8.62%
CHOI TO,DOU CABIOLA		9	0.47	3	320	,	urs	0.05.9
1 Inch Meter								
First 5,000 Minimum Bill		S	60 26	5	65.41	\$	5.15	8.55%
Next 5,000 Gallons		\$	9.64	\$	10.47	\$	0.83	8.61%
Over 10,000 Gallons		\$	8.47	\$	9.20	5	0.73	8.62%
2 Inch Meter								
First 20,000 Minimum Bill		S	194.25	\$	210.85	S	16.60	8.55%
Over 20,000 Gallons		\$	8.47	\$	9.20	\$	0.73	8.62%
	A		Dhan 2		Phase 3			
	Average	Phase 2				\$ Change		% Change
Average Bill 3/8 Inch Meter	Monthly Usage			\$	Average Bill	\$ Change		% Unange 8.56%
Average on 3/8 Inch Meter	4,000	9	49.08		53.28	3	420	8.50%
m								

This filing may be examined at the offices of Monroe District located at 205 Capp Harlan Road in Tompkinsville, Kentucky.

This filing may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday-Friday from 8:00 a.m.-4:30 p.m., or on the PSC website at <a href="https://psc.ky.gov/">https://psc.ky.gov/</a>.

A copy of the PSC Staff Report can be found at the following address: https://psc.kv.gov/PSCSCF/2019%20cases/2019-00293/20200109 PSC%20Staff%20Report.pdf

Any person may submit comments on the proposed request no later than February 28, 2020. Comments shall be in writing and shall be submitted to the Executive Director, Public Service Commission, 211 Sower Boutevard, P.O. Box 615, Frankfort, Kentucky 40602. Comments may also be submitted by electronic mail to psc.info@kiy.gov. If the Commission does not receive any request for intervention or hearing in this matter by February 28, 2020, the Commission will proceed to render a decision in the matter.

# Tompkinzbille Aews serving monroe county since 1903

## AFFIDAVIT OF PUBLICATION OF

I, Kathy Merrett, hereby certify that I am the Manager of the Tompkinsville News, and that said newspaper is the newspaper having the largest bona fide circulation which is published in the City of Tompkinsville, Monroe County, Kentucky, and that said newspaper is meeting the requirements of Sections 424.110 and 424.120 of the Kentucky Revised Statutes for official publications required to be made by the
Monroe Conty water District (Monroe Conty, KY)
I certify that the attached copy of:
is a true copy of said Notice as published in said newspaper on the following date(s):
February 13, 2020
IN TESTIMONY WHEREOF, witness my signature this 14 day of February 20 20
TOMPKINSVILLE NEWS
Subscribed and sworn to before me on this 4th day of 320.  My commission expires: 12 9 2023  Notary Public