

Monroe County Water District

205 Capp Harlan Road
Tompkinsville, Ky 42167
Phone: 270-487-8131
Fax: 270-487-0932

RECEIVED

SEP 04 2019

PUBLIC SERVICE
COMMISSION

August 30, 2019

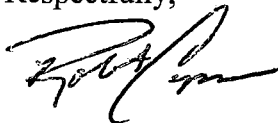
Ms. Gwen R. Pinson, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

RE: Monroe County Water District
Case No. 2019-00293 – Filing Deficiency

In response to the Alternative Rate Filing (ARF) deficiency pursuant to 807 KAR 5:076, Section 5 (2) (b) (3), the District acknowledges the effective date of the District's application is August 29, 2019 which is the corresponding date of the initial publication of the Public (Customer) Notice. Please find enclosed a revised Public (Customer) Notice to include a statement that written comments regarding the application may be submitted to the Commission through its website or by mail as required by 807 KAR 5:076, Section 5(4)(g). A copy of the Public Notice that was provided to the newspaper is being incorporated herein to the Monroe County Water District (MCWD) ARF application.

Newspaper tear sheets of the Public Notice for publication dates August 29, 2019, September 5, 2019 and September 12, 2019 will be provided under separate cover along with Affidavit(s) of Publication upon receipt from The Tompkinsville News. An original and five copies of this letter, the revised Public Notice, and a photocopy of the initial tear sheet are being submitted to the Public Service Commission and a copy has been distributed to each of the parties on the attached list. Please contact our office if you have any questions or further documentation is needed to consider this application. Our email of record is mcwdjd@scrtc.com. We sincerely appreciate your assistance through this process.

Respectfully,



Robert Capps
General Manager

Enclosures: 0 + 5 Copies

cc: Interested Party List

Interested Party List

Kentucky Public Service Commission
211 Sower Boulevard (P.O. Box 615)
Frankfort, KY 40601 (40602-0615)

<http://psc.ky.gov>

Office of the Attorney General
Rate Intervention
700 Capitol Ave, Ste. 20
Frankfort, KY 40601

Monroe County Water District
205 Capp Harlan Road
Tompkinsville, KY 42167

Robert Capps, General Manager
Monroe County Water District
205 Capp Harlan Road
Tompkinsville, KY 42167

PUBLIC NOTICE
Monroe County Water District

Monroe County Water District applied to the Public Service Commission for an adjustment of rates in the total amount of \$2,237,635.43 on an annual basis, which is an increase of \$175,995.33 or approximately 8.5 percent over normalized revenues from water sales of \$2,061,640.10 on August 20, 2019 to be put into effect upon review and approval by Order of the Kentucky Public Service Commission.

The comparison of the present and proposed rates of the Monroe County Water District is as follows:

	<u>Existing Rates</u>	<u>Proposed Rates</u>	<u>Difference Dollar</u>	<u>Difference Percentage</u>
First 2000 gallons	\$22.15 minimum	\$24.04 minimum	\$1.89	8.5%
Next 3000 gallons	\$ 9.28 per thousand	\$10.07 per thousand	\$0.79	8.5%
Next 5000 gallons	\$ 8.00 per thousand	\$ 8.68 per thousand	\$0.68	8.5%
Over 10,000 gallons	\$ 7.03 per thousand	\$ 7.63 per thousand	\$0.60	8.5%

If the Public Service Commission approves the proposed rates, then the monthly bill for residential customer using an average of 4,000 gallons per month will increase from \$40.71 to \$44.18. This is an increase of \$3.47 or 8.5%.

The rates contained in this Notice are the rates proposed by Monroe County Water District however, the Public Service Commission may order rates to be charged different from the proposed rates contained in this Notice.

Monroe County Water District has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at Monroe County Water District's office located at 205 Capp Harlan Road, Tompkinsville, KY 42167.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at <http://psc.ky.gov>. Comments regarding the application may be submitted to the Public Service Commission through its website or by mail to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of notice, the Public Service Commission may take final action on the application.

CLASSIFIED

A/C HEATING & REPAIR

FORD'S HEATING & COOLING, SERVICE AND INSTALLATION: See his ad elsewhere in the Classifieds for more information! Call James today for your heating and cooling needs at 270-427-6582.

AUTOS FOR SALE

AVA'S AUTO SALES & JOE'S AUTO REPAIR - IN BUSINESS SINCE 1984: 412 Martins Subdivision, Tompkinsville, KY 42167. Phone 270-487-8320 or 487-8648 or cell 270-407-3059.

FOR SALE

FOR SALE: 24 foot x 52 inches Sandcastle swimming pool with 1 HP pump, sand filter, steps and cover. \$500.00 firm. Serious inquires only. Call 270-487-6348 and leave message.

APARTMENTS FOR RENT

TOMPKINSVILLE ARMS APARTMENTS SECTION 8 WELCOME: Now taking applications. Professional Management and Maintenance. Monday thru Thursday 8-4, call 270-487-9116 or TTY 1-800-648-6056 (Hearing speech Impaired Only). Handicap Accessible Available.

ROLLING ACRES APARTMENTS

Taking applications on 1, 2 and 3 bedroom apartments. We offer laundry on site, community room for gathering and parties, plenty of parking. **Extra low income applicants encouraged to apply.** Rent based on income and allowable deductions. Apply at 398 Capp Harlan Rd., Tompkinsville, KY 42167, 9 a.m. - 12 p.m., Monday, Tuesday, Thursday and Friday or call 270-487-5761.

Located across from the Monroe County Medical Center / Ambulance Service. Equal Housing Opportunity TTY 1-800-648-6056 (Hearing/Speech Impaired only)

POSTED LAND

The following landowners hereby give notice that their reported properties are posted that no hunting or fishing is allowed on their land. All trespassers on these properties are subject to prosecution.

- BONSAI FARMS -** Macomb Monroe 09/20/19
- BRADY, RUISELL -** All properties 09/20/19
- Celina Rd. & Beech Grove/Bofes Rd. 09/20/19
- BRYANT, TERRY & VICKIE -** Long Branch Farms, Gamaliel Rd. & Turkey Neck Bend 11/20/19
- BUTLER, DAVID -** 6040 County House Rd. Farm, Proffit Farm on County House Rd. & Bell Hill Rd., 1351 Bell Hill Rd. Farm, Turner Farm on Bell Hill Rd. 09/20/19
- BUSHONG, RONALD FARM -** M.C. Glad & Sammie Carter Rd. 01/16
- CHANDLER LAND -** Verlie Arnett, Chandler Rd. 10/29/19
- COMER, CHAD & JAMES -** Gamaliel, Tompkinsville & Center Point 04/09/19
- DECKARD, BOBBY & DELINDA -** Ebenezer, Sheddick Bartley & Lyons Rds. 09/20/19
- DOLLIE HEADRICK FARM -** 2104 Cedar Hill Rd. 09/20/19
- DYER, GARY & BETTY -** 3137 Apple Grove Rd., Summer Shade 09/20/19
- EVANS FARM -** Turkey Neck Bend 09/20/19
- FAIRGROUND PROPERTY -** Property leased by Joyce from the Fair Board 01/16
- FOSSO, MICHAEL -** 4089 Center Point Rd. 01/17/19
- GETTINGS, FLORA NELL & NELSON, DANIEL & KYLE -** All farms Elbow, Center Point Rd. & Butler Branch Rd. 09/20/19
- GOEWEY, JAMES -** All property on Denton Murphy Rd., Tompkinsville 09/20/19
- GERALD -** Margaret Nell; Hwy. 63 & Chandler Rd. 09/20/19
- GRAVES, ROY -** Meshack & Old Temple Hill 09/20/19
- HAGAN, STEVE -** All properties on Pedigo Rd., Tompkinsville 09/20/19
- JORDAN, EDNA BARTLEY -** All properties on Center Point Rd. 09/20/19
- KERR, JAMES CHESTER -** 480 Meshack Creek Rd., Tompkinsville, KY 09/20/19
- LIKENS, JJ & RITA -** All properties in Monroe Co. 09/20/19
- MILL CREEK ANGUS FARM -** Owners Eugene & Frances Bowman 09/20/19
- NEAL FARM -** Stringtown Flippin Rd. 01/20/19
- OSBORNE, BETTY -** 154 E. Cass Rd., Tompkinsville, KY 09/20/19
- PAGE, JERRY & KYLE -** Properties located on Pitcock Branch Rd., in Center Point 09/20/19
- PEDIGO, JONATHAN -** Properties on County House Rd. and Bogussie Farm 09/20/19
- PROFFIT FARMS -** 989 Sugar Creek Rd. & 1408 V Comer Rd. 11/20/19
- SMITH, ROBERT -** All property/ farm land 6339 Sulphur Lick Rd. 09/20/19
- SPEAR, ELLA MAE -** Kettle Creek Rd. 09/20/19
- SPICKARD, BEN SHANNON -** Little Sulphur Rd. 09/20/19
- STINSON, KAREN -** All property on 265 Doug Lyons Rd. 09/20/19
- TURNER, JAMIE THOMPSON -** 891 Homer Bartley Rd., Summer Shade 09/20/19
- TURNER, LEON & CAROLYN -** All properties: Lyons Chapel Rd. & Hummers Rd., Tompkinsville; Deckard St. & Avondale Rd., Gamaliel 04/22/19
- WHITE, WILLA DEAN -** Meshack Creek Rd. 09/20/19

HELP WANTED

LSC COMMUNICATIONS

Now Hiring! MATERIAL HANDLERS

All properties listed are in Monroe County, unless otherwise noted. Call 270-487-5576 today to make payment arrangements for your Posted Land listing.

Rotating 12 Hour Shifts
Apply online at indeed.com or lsc.com
Call 270/678-0404 for additional information.
AA/EO EMPLOYER

PUBLIC NOTICES

ESTATE RELATED

EXECUTRIX NOTICE - MAYME NELL TURNER ESTATE

Notice is hereby given that by proper orders of the Monroe District Court on August 20, 2019 that Ann Beth Moore was appointed Executrix of the Estate of Mayme Nell Turner, Case #19-P-00073.

All persons owing said estate are requested to make prompt settlement with the Executrix and all persons having claims against the estate shall present properly proven to Ann Beth Moore, 100 North Main Street, Tompkinsville, KY 42167 or to Nicholas Carter, P.O. Box 155, Tompkinsville, KY 42167, Attorney for the Estate.

Kim H. Hagan, Clerk • Monroe District Court • Probate Division

CO-EXECUTRIXES NOTICE - JO NELL HOOD ESTATE

Notice is hereby given that by proper orders of the Monroe District Court on August 20, 2019 that Eugenia Lynn Bartley and April Dawn Spear were appointed Co-Executrixes of the Estate of Jo Nell Hood, Case #19-P-00074.

All persons owing said estate are requested to make prompt settlement with the Co-Executrixes and all persons having claims against the estate shall present properly proven to Eugenia Lynn Bartley, 1209 Old South Trace, Tompkinsville, KY 42167, April Dawn Spear, 924 Tommy Oliver Rd., Clarksville, TN 37042 or to Reed Moore, Jr., P.O. Box 235, Tompkinsville, KY 42167, Attorney for the Estate.

Kim H. Hagan, Clerk • Monroe District Court • Probate Division

ORDER TO DISPENSE - ROBERT TRAMBLE SMITH ESTATE

Notice is hereby given that by proper orders of the Monroe District Court on August 20, 2019, that the estate of Robert Tramble Smith, deceased, Case #19-P-00072 was dispensed with.

All persons owing said estate are requested to make prompt settlement and all persons having claims against the estate shall present same, properly proven, to Judy Ann Smith, 8339 Sulphur Lick Rd., Tompkinsville, KY 42167 or to Reed M. Moore, Jr., P.O. Box 235, Tompkinsville, KY 42167, Attorney for the Estate.

Kim H. Hagan, Clerk • Monroe District Court • Probate Division

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Matthew G. Bevin
Governor

Charles G. Snaveley
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

August 27, 2019

Robert Capps
205 Capp Harlan Road
Tompkinsville, KY 42167

RE: Monroe County Water District
Case No. 2019-00293 - Filing Deficiency

The Commission Staff has reviewed the application in the above case. This filing is rejected for the reasons set forth below.

Filing deficiency pursuant to:

- (1) 807 KAR 5:076: Section 5 – The notice of proposed rate adjustment does not meet regulatory requirements. Specifically, the District did not publish notice pursuant to 807 KAR 5:076, Section 5(2) (b) (3). The district should have made its first publication in a newspaper no later than the date the application was submitted to the Commission. The application was submitted August 22, 2019 and the notice indicates that the first publication will not be until August 29, 2019. The District also did not include in its notice a statement that comments regarding the application may be submitted to the Commission through its website or by mail as required by 807 KAR 5:076, Section 5(4)(g).

You are requested to submit the information necessary to cure the deficiency within 10 days of the date of this letter.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Gwen R. Pinson
Executive Director

*Monroe County Water District
205 Capp Harlan Road
Tompkinsville, KY 42167

*Robert Capps
Manager
Monroe County Water District
205 Capp Harlan Road
Tompkinsville, KY 42167