

Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
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Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
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psc.ky.gov

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

August 23, 2019

PARTIES OF RECORD

RE: Case No. **2019-00262**

Magoffin County Water District
(Purchased Water Adjustment)

The Commission Staff has reviewed the filing submitted August 19, 2019 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

GP/AH

JUL 25 2019

PUBLIC SERVICE
COMMISSION

NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES
(Complete All Shaded Areas and Check Applicable Boxes)

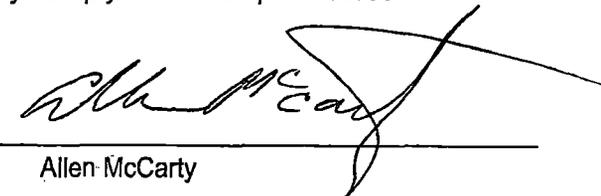
In accordance with 807 KAR 5:001, Section 8; Magoffin County Water District gives notice of its intent to file an application for a Purchase Water Adjustment with the Public Service Commission no later than August 1, 2019 and to use the electronic filing procedures set forth in that regulation.

Magoffin County Water District further states that:

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions; | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff: | | |

Name	Electronic Mail Address
Allen McCarty	mcwd07@yahoo.com
Jason Pennell	j.pennell@krwa.org

- | | | |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed 

Name: Allen McCarty
 Title: Superintendent
 Address: 870 Parkway Drive
 Salyersville, KY 41465
 Telephone Number: 606 349 6812

FILED

AUG 19 2019

**PUBLIC SERVICE
COMMISSION**

*Jason Pennell
Kentucky Rural Water Association
Post Office Box 1424
1151 Old Porter Pike
Bowling Green, KENTUCKY 42102-1424

*Magoffin County Water District
749 Parkway Road
P. O. Box 490
Salyersville, KY 41465

*Allen McCarty
Superintendent
Magoffin County Water District
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