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JUL 15 2019

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July 12, 2019

Ms. Gwen R. Pinson  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40601

Re: Jessamine-South Elkhorn Water District ("District")  
P.O. Box 731, Nicholasville, KY 40340-0731  
Purchased Water Adjustment Filing – 807 KAR 5:068

Dear Executive Director Pinson:

Enclosed is my client's Notice related to Kentucky-American Water Company's recent rate case. The District is preparing a pass-through request regarding the resulting increase in its rates and would ask that it be permitted to file same electronically.

Sincerely,



Henry E. Smith

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**NOTICE OF ELECTION OF USE OF ELECTRONIC FILING PROCEDURES**  
(Complete All Shaded Areas and Check Applicable Boxes)

In accordance with 807 KAR 5:001, Section 8, Jessamine-South Elkhorn Water District gives notice of its intent to file an application for Purchased Water Adjustment with the Public Service Commission no later than July 12, 2019 and to use the electronic filing procedures set forth in that regulation.  
19

Jessamine-South Elkhorn Water District further states that:

- |  |                                     |                          |
|--|-------------------------------------|--------------------------|
|  | Yes                                 | No                       |
| 1. It requests that the Public Service Commission assign a case number to the intended application and advise it of that number as soon as possible;   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. It or its authorized representatives have registered with the Public Service Commission and are authorized to make electronic filings with the Public Service Commission;   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Neither it nor its authorized representatives have registered with the Public Service Commission for authorization to make electronic filings but will do so no later than seven days before the date of its filing of its application for rate adjustment; | <input type="checkbox"/>            | <input type="checkbox"/> |
| 4. It or its authorized agents possess the facilities to receive electronic transmissions;   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The following persons are authorized to make filings on its behalf and to receive electronic service of Public Service Commission orders and any pleadings filed by any party or the Public Service Commission Staff:                                       |                                     |                          |

Name	Electronic Mail Address
Henry E. Smith	Henry@SmithLawOffice.net

- |  |                                     |                          |
|--|-------------------------------------|--------------------------|
| 6. It and its authorized representatives listed above have read and understand the procedures for electronic filing set forth in 807 KAR 5:001 and will fully comply with those procedures unless the Public Service Commission directs otherwise. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|-------------------------------------|--------------------------|

Signed Henry E. Smith

Name: Henry E. Smith

Title: Attorney

Address: 201 South Main Street  
Nicholasville, Kentucky 40356

Telephone Number: (859) 885-3393